

Reading Guide:

In these advanced lessons you will dig deeper into the Word of God, the Bible. It's a followup of the beginners lessons. As mentioned in the Beginners lessons, the material is -at-it-is. Taken from Facebook where it was send in short messages, here on this website, you'll find all of the different files in main steps so you have all the same step-messages in one document. Later in time we hope to re-order the steps to a more smooth document. In our lessons we use the abbreviation that is more or less common in the evangelical world. A abbreviation as **Ex.1:10-15**, stand fort he tekst in the bibelbook Exodus, chapter 1 verse 10 up to and including verse 15. The index is clickable, by clicking on a sentence you will get rapidly on the right page.

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1. Step 3 a -1 the Great day of Atonement

Co-workers - Step 3 of: "R Pr. of God "
the **“Great day of Atonement”!**



This Step 3 of the Co Workers semester contains out of Step 3 a / Step 3 b and Step 3 c here the 1 st part: Step 3a added with 2 essays!

Isaiah 53

1 Who has believed our message? To whom will the LORD reveal his saving power? 2My servant grew up in the Lord's presence like a tender green shoot, sprouting from a root in dry and sterile ground. There was nothing beautiful or majestic about his appearance, nothing to

attract us to him. **3**He was despised and rejected - a man of sorrows, acquainted with bitterest grief. We turned our backs on him and looked the other way when he went by. He was despised, and we did not care. **4**Yet it was our weaknesses he carried; it was our sorrows that weighed him down. And we thought his troubles were a punishment from God for his own sins!

5 But he was wounded and crushed for our sins. He was beaten that we might have peace. He was whipped, and we were healed! **6** All of us have strayed away like sheep. We have left God's paths to follow our own. Yet the LORD laid on him the guilt and sins of us all. **7** He was oppressed and treated harshly, yet he never said a word. He was led as a lamb to the slaughter. And as a sheep is silent before the shearers, he did not open his mouth. **8** From prison and trial they led him away to his death. But who among the people realized that he was dying for their sins -- that he was suffering their punishment?

9 He had done no wrong, and he never deceived anyone. But he was buried like a criminal; he was put in a rich man's grave.**10** It was the Lord's good plan to crush him and fill him with grief. Yet when his life is made an offering for sin, he will have a multitude of children, many heirs. He will enjoy a long life, and the Lord's plan will prosper in his hands. **11** When he sees all that is accomplished by his anguish, he will be satisfied. And because of what he has experienced, my righteous servant will make it possible for many to be counted righteous, for he will bear all their sins. **12** I will give him the honors of one who is mighty and great, because he exposed himself to death. He was counted among those who were sinners. He bore the sins of many and interceded for sinners

Commend

53:1 Who hath believed our report - and to whom is the arm of the LORD revealed? The prophet shows that very few will receive their preaching from Christ, and from their deliverance by Him, ([John 12:38](#) ; [Romans 10:16](#)). Meaning, that no one can believe but whose hearts God touches with the virtue of his Holy Spirit. **53:2** For He shall grow up before Him as a tender plant and as a root out of a dry ground: He hath no form or comeliness and when we shall see Him, [there is] no beauty that we should desire him. The beginning of Christ's kingdom will be small and contemptible in the sight of man, but it will grow wonderfully and flourish before God. Read: ([Isaiah 11:1](#)). **53:3** He is despised and rejected by men; a Man of sorrows, acquainted with grief: and we hid as it were [our] faces from Him; He was despised, and we esteemed Him not. Which was by Gods singular providence for the comfort of sinners, ([Hebrews 4:15](#)).

53:4 Surely He hath borne our grief's, and carried our sorrows: yet we did esteem him stricken, smitten by God, and afflicted that is, the punishment due to our sins, for which He has both suffered and made satisfaction, ([Matthew 8:17](#) ; [1 Peter 2:24](#)). We judge evil, thinking that He was punished for his own sins, and not for ours. **53:5** He [was] wounded for our transgressions, bruised for our iniquities: the chastisement for our peace [was] upon Him; and with his stripes we are healed. He was chastised for our reconciliation, ([1 Corinthians 15:3](#)). **53:6** All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on Him the iniquity of us all - meaning, the punishment of our iniquity, and not the fault itself. **53:7** He was oppressed and He was afflicted, yet He opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. But willingly and patiently obeyed his Father's appointment, ([Matthew 26:63](#) ; [Acts 8:32](#)).

53:8 He was taken from prison and from judgment: and who shall declare his generation - for he was cut off from the land of the living: for the transgression of my people was he stricken. From the cross and grave, after that he was condemned. Though he died for sin, yet after his resurrection he will live *forever* and this his death is to restore life to his members, ([Romans 6:9](#)). **53:9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth. God the Father delivered him into

the hands of the wicked, and to the powers of the world to do with him what they would. **53:10** Yet it pleased the LORD to bruise him; He hath put [him] to grief: when thou shall make his soul an offering for sin, He shall see [his] seed, He shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. Christ by offering up himself will give life to his Church, and so cause them to live with him forever

53:11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. That is, the fruit and effect of his labor, which is the salvation of his Church. Christ will justify by faith through his word, while Moses could not justify by the law. **53:12** Therefore I will divide to Him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul to death: and he was numbered with the transgressors; and he bore the sin of many, and made intercession for the transgressors - because He humbled Himself, therefore He will be extolled to glory, ([Philippians 2:7-2:12](#)). That is, of all that believe in Him.

A personal note:

I do agree to these statements - what touched me deeply is what is written in my *Regular Step 1 a-b* about: the longing of Jesus to solve the pain in his Father's heart when sin came in - already in Hebrew 12 He shares on the glorious: royal priesthood as the fruit on all of his suffering! In Philippians 2 - the second part; Paul shows us Jesus magnified but he also shares there on us - His close relatives → walking in the works He did prepare - the reason of great satisfaction for all of His suffering but also the joy of the ability for reconciliation this between Father and men-kind; must have given him deep warm experience of tremendous glory! Then Peter who knew about pain after he treaded his Master quotes this Isaiah 53 as well and later he shows a lot of care as shepherd for the Diaspora in 1 Peter 4 & 5. !

Extra: *Some scriptures to be read!*

John 3: 14 - 17; Luke 4: 18 -21 / Leviticus 16: 9-22 about the 2 goats to be sacrificed; 1 Peter 1: 9 then

Philippians 2:12 refers to verse 1-11 then John 3: 13 - 17! In Luke 4 He announced His Isaiah 61 ministries! John 3: 14 Calvary's cross! 1 Peter 1: 9 the glorification of the men's soul→ This including the Colossians 3 process! Please take note of these relevant Scripts and carefully read them and be blessed!

1.1. The practical fb session on C - W Step 3 a 1 !

Where does John 3: 14 ref. too??

Place in the wilderness event plague of snakes, Numbers 21: 8 - 9

Yes but also a shadow picture of Isaiah 53 as well is the divine source of John 3: 16 -17!

Ok

By that Offering and resurrection the well of LIVE opened for every human being!

Yes

Luke 4 vs. 18 - 21 is after His encounter with the evil one and announces His min. prophecies about in Isah. 61 - !

Luc 4 the religious became very angry! By their unbelief!

Preaching the Good News

So our Lord was well skilled and prepared starting His ministry mentioned Isah. 61!

Ok

It is said there: He preached with great authority not as a scribe!

Yes!

So next time: Isaiah 50: 4 - 10 / 11:1 -3 and: Isaiah 61!

Now unto Leviticus 16: 9- 22!

Sounds good I rather enjoy these

That: Jewish day of atonement is a shadow - partly - of what'd happen on the great day of atonement!

I know

At Calvary all of these were fulfilled in that 1 and for all / forever sacrifice!

Yes

Realize: 1 Peter 1: 9 → The completion of all of Colossians 3 _ These all became first fulfilled in HIM Hebrew 5: 5 - 10! - As:

Goat 1 He shared His now incorruptible blood to Abba as pleading ground for us and as bridge between Father and men kind of all ages – to be spread on that heavenly mercy shield once for all & for ever !

Goat 2 His natural blood - now filled with all sin / sickness curses & rejections; came unto the evil one this as down payment for our: "The wages of sin is death" but not before HE did cry out:" Father in THY hands I command my spirit "which was His spirit + His glorified / transformed soul! Then He cried out:

"It is finished"!

Also another benefit to us: He broke the curse of the law for He hang on that cross! You please meditate on this very deeply as is the most essential message I'll ever conduct to any one!
Amen! - Now he has risen!

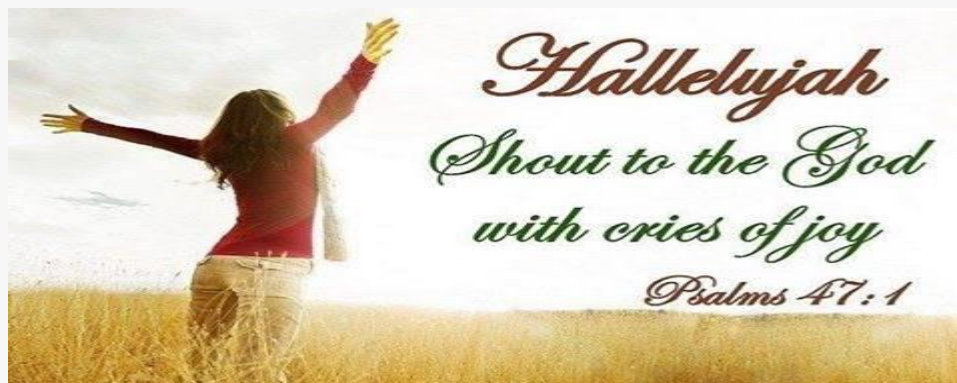
So did Paul: **"Just Christ / sacrificed!"**

Agreed!

Mention this: the moment Jesus cried out: "**Father - - -**"! He "then" became: "**THE CONQUERER**"! over **ALL and for EVER!** After the cry: "**IT IS DONE**" He went *there* down and **HE preached 3 days VICTORY** - took prisoners and the keys of death with Him! When He arose however Martha was not allowed to touch Him as 1 thing first had to be done: **He had to take His HOLY - incorruptible BLOOD to the MERCY - seat in heaven He our High - Priest according to Hebrew 5: 10!** Please do read this as well and mention that the fruit of this is to be found in Isaiah 53: 11!

Yes

Now as finish in touch: Philippians 2: 1 - 11 - All of here above is in found also in these verses!



Verse 2: 12 does however refer to verses 1-10 and these take us to: verses 13-16 the fulfillment of: Isaiah 53: 11! In the Dutch version: "**The fruit of His tremendous sufferings**" → His: "royal – priests"; walking in awe before Him! As shown in: John 17: 24 and working as in

Revelation 19 the 1 part! Go for the deep in these: [Co W Step 3](#) lessons - be blessed - [br. Paulo!](#)

2. Step 3 a – 2 An announced ministry of our: [“Lord JESUS “!](#)



Isaiah 61

1 The Spirit of the Sovereign LORD is upon me, because the LORD has appointed me to bring good news to the poor. He has sent me to comfort the brokenhearted and to announce that captives will be released and prisoners will be freed. **2** He has sent me to tell those who mourn that the time of the Lord's favor has come and with it, the day of God's anger against their enemies. **3** To all who mourn in Israel, He will give beauty for ashes, joy instead of mourning, praise instead of despair. For the LORD has planted them like strong and graceful oaks for his own glory. **4** They will rebuild the ancient ruins, repairing cities long ago destroyed. They will revive them, though they have been empty for many generations.

5 Foreigners will be your servants. They will feed your flocks and plow your fields and tend your vineyards. **6** You will be called priests of the LORD, ministers of our God. You will be fed with the treasures of the nations and will boast in their riches. **7** Instead of shame and dishonor; you will inherit a double portion of prosperity and everlasting joy. **8** For I, the LORD, loves justice. I hate robbery and wrongdoing. I will faithfully reward my people for their suffering and make an everlasting covenant with them. **9** Their descendants will be known and honored among the nations. Everyone will realize that they are a people the LORD has blessed.

10 I am overwhelmed with joy in the LORD my God! He has dressed me with the clothes of salvation and draped me in a robe of righteousness. I am like a bridegroom in his wedding suit or a bride with her jewels. **11** The Sovereign LORD will show his justice to the nations of the world. Everyone will praise him! His righteousness will be like a garden in early spring, filled with young plants springing up everywhere.

[Comment](#)

[Isaiah 61](#)

61:1 The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings to the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; Thus belongs to all the prophets and ministers of God, but chiefly to Christ, of whose abundant graces everyone receives according as it pleases him to distribute them that are lively touched with the feeling of their sins. Who are in the bondage of sin? **61:2** To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; The time when it pleased God to show his good favor to man, which Paul calls the fullness of time, ([Galatians 4:4](#)).) For when God delivers his Church, he punishes his enemies.

61:3 To appoint to them that mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called ⁹ trees of righteousness, the planting of the LORD, that he may be glorified which was the sign of mourning. Trees that bring forth good fruits, as in ([Matthew 3:8](#)). **61:4** And they shall build the old wastes, they shall rise up the former desolations, and they shall repair the waste cities, the desolations of many ^h generations. That is, for a long time

. **61:5** And foreigners shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vine dressers. They will be ready to serve you in all your needs. **61:6** But ye shall be named the priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the ^l riches of the Gentiles, and in their glory shall ye boast yourselves. This is accomplished in the time of Christ, by whom all the faithful are made priests and kings, ([1 Peter 2:9](#) ; [Revelation 1:6](#) [Revelation 5:10](#)).

Read ([Isaiah 6:11:16](#)). **61:7** For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be to them - abundant recompense as this word is used, ([Isaiah 40:2](#)). That is, the Jews. That is, of the Gentiles. While the Gentiles had dominion over the Jews in times past, now they will have double authority over them and possess twice as much. **61:8** For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. I will not receive their offerings who are extortionist, deceivers, hypocrites or that deprive me of my glory.

61:9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. That is, of the Church. **61:10** I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decked [himself] with ornaments, and as a bride adorned [herself] with her jewels. He shows what will be the affection, when they feel their deliverance. \

[A personal note](#)

1 St please re-read: Jesus development unto His high - calling in Isaih. 11:1 - 3 / 50: 4 - 10 and in: Hebrew 5: 5 - 10 also shown in Isaiah 60: 17 for us to be add to Isaiah 59 last 5 verses / 60: 1 - 5! The now well-equipped High Priest - LORD; started His ministry in Luc 4:16 - 21 where He does refer to this beautiful prescription of the preparation of those in 1 Peter 2: 9 / Revelation 1: 6 - Hebrew 12: 22 - 24: prepared by the Colossians 3 & 1 Peter 1: 9 processes! [Isaiah 61](#) Here our Lord anointed by the Isaiah 11: 1- 3 Seven fold Spirit of the Lord ready to serve all → John 3: 16 - particularly the reborn; redeemed and recon ciliated priests as mentioned: relational servants once been bought by His blood; partakers of the new covenant sealed by the Holy Spirit; this opposite to the religious serving of Scribes and Pharisees!

Here a clear and beautiful Schedule of the ministry: They are called to walk in great JOY and wisdom; rebuilding the ruins of past times as His enormous oaks well-grounded in the soul of healthy and powerful Word / Spirit of Yahweh! -

2.1. [The practical fb session on C - W Step 3 a - 2!](#)

You red all script mentions Isaiah 11: 1-3 / 50: 4 - 8 / 59 last 5 verses! Isaiah 60: 1-5 Luke 4: 17 - 22

Sure

Ok did you read all???

They are also specially marked in my bible

So for Him Who knew all written about Him Self remember the Emmaus br. He declared them all written about HIM fervently as their heart started to burn out of a very heavy mourning

depression! He was exercised in Isaiah 11: 1-5 & 50: 1-10 a strong ID as result then ready for His Isaiah 61 ministry; developed according to: Isaih. 60: 1and verse17!

I understand

It did cost HIM - as instructions shown in Hebrew 5: 5 - 10!

Isaiah 61: 1 announces HIM as being THE anointed by that precious Spirit in order to serve!

Here it shows several aspects in Him / us for now - as well as 11: 1 - 3!

Okay

There He is good for all but *especially* for those from 1 Peter 2: 8 - 10! Close relatives filled with the Word and the Spirit in the spiritual mountains stand for spiritually powers and mount Zion for the Holy Spirit / the Word of God! Hebr. 12: 22 - 24 writes about this! In verse3 after the delivering and cleansing healing and restoration of the heart / soul are at hand including the Ezekiel. 36: 26 processes! Result: powerful - priests / warriors of the MOST HIGH→ Verse 6 -7 About: our calling; Re read now please Isaiah 61: 1 - 6!

Amen!

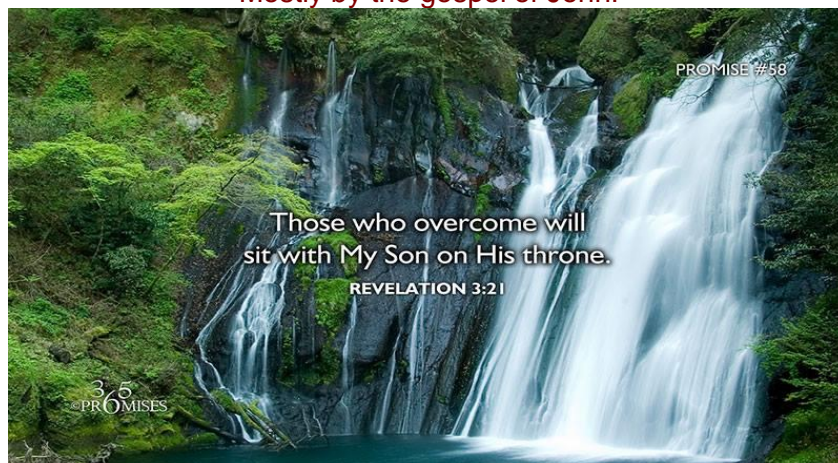
A beautiful announcement of the GLORY that arises over the ministry of that Melchisedec priesthood! Even Isaiah 61verse 8 is linked to it! Then in verses 10 - 11 an adoration / magnifying of YAH! For His gifts of mercy and mention they were aware of that it was their Master! Then add Isaiah 62 till verse 8 - all about that Devine ministry even: Watchmen & Prophets on the walls! You and the other co - workers unto the once you'll conduct and serve in this ministry! Realize: Colossians 3 / Rom 12 + 2 Corinthians 5: 17 / chapter 6 do prescribe their development excellent and you are developing rapidly in divine wisdom!

Thank you

Next time we'll start some scripts out of Luke - secrets there & to John 1 & 3 - br Paulo!

3. Step 3 – b (1) Jesus among us working out His ministry!

Mostly by the gospel of John!



“ John 1: 1-12 & John 17: 20 – 24 “

John 1 vs. 1 - 12

1 In the beginning the Word already existed. He was with God, and he was God. **2** He was in the beginning with God **3** He created everything there is. Nothing exists that he didn't make. **4** Life itself was in him, and this life gives light to everyone. **5** The light shines through the darkness, and the darkness can never extinguish it. **6** God sent John the Baptist **7** to tell everyone about the light so that everyone might believe because of his testimony. **8** John himself was not the light; he was only a witness to the light. **9** The one who is the true light, who gives light to everyone, was going to come into the world. **10** But although the world was made through him, the world didn't recognize him when he came. **11** Even in his own land and

among his own people, he was not accepted. **12** But to all who believed him and accepted him, he gave the right to become children of God.

Comment

The Son of God is of one and the self-same eternity or everlastingness, and of one and the self-same essence or nature with the Father From the beginning, as the evangelist says in ([1 John 1:1](#)); it is as though he said that the Word did not begin to have his being when God began to make all that was made: for the Word was even then when all things that were made began to be made, and therefore he was before the beginning of all things - had his being.

This word "the" points out to us a peculiar and choice thing above all others, and puts a difference between this "Word", which is the Son of God, and the laws of God, which are also called the word of God. This word "with" points out that there is a distinction of persons here - this word "Word" is the first in order in the sentence, and is the subject of the sentence and this word "God" is the latter in order, and is the predicate of the sentence. **1:3** ²All ^f things were made by Him; and ⁹ without Him ^h was not anything made that was made. The Son of God declares that his everlasting Godhead is the same as the Fathers, both by the creating of all things, and also by preserving them, and especially by the excellent gifts of reason and understanding with which he has beautified man above all other creatures. Paul expounds on this in ([Col. 1:15-16](#)) - That is, as the Father did work, so did the Son work with him: for the Son was a fellow worker with him - of all those things which were made, nothing was made without Him.

1:4 In Him was life; and the life was ^l the light of men. That is, by Him: and this is spoken after the manner of the Hebrews, meaning by this that by his force and working power all life comes to the world. That is, even at that time when all things were made by him, for otherwise he would have said, "Life in him", and not "life was"- that force of reason and understanding which is kindled in our minds to acknowledge him, the author of so great a benefit.

1:5 And the light shined in darkness; and the darkness ^m comprehended it not. The eye of men is turned into darkness, but yet there is enough clearness so that they are without excuse. They could not perceive nor reach it to receive any light from it, no, they did not so much as acknowledge Him **1:6** ⁴ There was a man sent from God, whose name [was] John. There is another more full manifestation of the Son of God, by the consideration of which men are in good time stirred up, even to John's voice, who is as it were the herald of Christ.

1:7 The same came for a witness, to bear witness of the Light - that all [men] through him might believe. **1:8** He was not ^o that Light, but [was sent] to bear witness of that Light. (o) That light which we spoke of, that is, Christ, who alone can enlighten our darkness. **1:9** was the true Light - which lighted every man that cometh into the world. When the Son of God saw that men did not acknowledge him by his works, although they were endued with under - standing (which he had given to all of them), he exhibited himself unto his people to be seen by them with their physical eyes: yet not even then did they acknowledge him or receive him. Who alone and properly deserves to be called the light, for He shines by his own accord and borrows light from no one?

1:10 He was in the world, and the world was made by him, and the world knew him not. The person of the Word was made manifest even at that time when the world was made. **1:11** He came unto his own, and his own received him not. The Word showed himself again when he came in the flesh. **1:12** But as many as received him, to them He gave them power to become the sons of God, [even] to them that believe on his name: The Son being shut out by the majority of his people, and acknowledged but by a few, regenerates those few by his own strength and power, and receives them into that honor which is common to all the children of God, that is, to be the sons of God. He condescended to give them this power to take them to be his children.

Read here please [Joh3 vs 5-7](#) & [Joh 3 vs 29](#) from the Messenger!

Comment

John 3: 5-7

Rebirth do remember how Mary conceived – by the spoken living words and the breathing of the H Spirit on her – rebirth is told us there' it is essential to enter and see the Kingdom of God - read also Rev 3: 20

John 3: 29 added with some from John 10: 1 - 21

About the GOOD Shepherd and – His sheep that knew His voice as He knew the compassionated / powerful voice of Shepherd / Father as shown in Isaiah 50:. 4-10 – do study on the lifestyle and attitude of this Shepherd - our sample in ministry also is said we should be careful with the lambs among them → John 4

About Jesus approach to that woman at the well of Jacob - His care / compassion - gentleness wisdom and discernment caused a whole City to repent and being converted to the Most High and that in Samaria! → vs. 22-26 about the key - principles unto real / pure and God pleasing worship ! Meditate on these deeply! John 6: 51 - 54 About eating His meat / drinking his blood - for many not to swallow -mention - Jesus said:

*“To do the will of my Father is my meat “ -
here lays a key principle for us to be exercised - be brave/ eager to do !*

Mention the moment of the last supper - right before that period His concern went to His young - sters and to us → verses 20 - 24 a place to be - He yearned us to be there - to focus on HIM !

Out of:

John 19 - 21

With all about the Sacrifice and resurrection the meeting with Mary of M and the taking of His glorified blood to His Father to be spread for once and for ever on that heavenly mercy - sheet: turn back to the 3 lessons back in Step 3 a - 1 there you'll find extended info about that precious Sacrifice and read also: Hebrew 5: 5 -10! The rectification / reconciliation of Peter this after 3 days of pain and guilt by his betraying of his Lord - very useful however to prepare his heart to become a compassionated by Christ the Lord ordained shepherd to those flocks in despair so our trials carried through in His presence will also mold us in site to His image our brother here and also later s a most beloved servant of the Lord didn't start like that:

He and James where called sons of thunder - probably caused to there heavy - aggressive characters asking for fire from heaven for punishing a part. group of people must have had a very deepening process in intimacy with Jesus as in his Gospel we find a lot that's revealed about : the Father / Love – the H Spirit and about several deeper issues as the meat / blood later on we find 3 letters of him and also the Book of Revelations - He was to us a sample of the trans -forming power of a close / intimate Matt 11:. 28-38 relation with our beloved Savior

Isaiah 12 & Daniel 2:20 - 21

Isaiah 12

1 In that day you will sing: "Praise the LORD! He was angry with me, but now he comforts me.

2 See, God has come to save me. I will trust in him and not be afraid. The LORD GOD is my strength and my song; he has become my salvation." **3** With joy you will drink deeply from the fountain of salvation! **4** In that wonderful day you will sing: "Thank the LORD! Praise his name! Tell the world what he has done. Oh, how mighty he is! **5** Sing to the LORD, for he has done wonderful things. Make known his praise around the world. **6** Let all the people of Jerusalem shout his praise with joy! For great is the Holy One of Israel who lives among you."

Extra comments

This is a hymn of praise suited to the times of the Messiah.

The song of praise in this chapter is suitable for the return of the outcasts of Israel from their long captivity, but it is especially suitable to the case of a sinner, when he first finds peace and joy in believing; to that of a believer, when his peace is renewed after corrections for backslidings; and to that of the whole company of the redeemed, when they meet before the throne of God in heaven. The promise is sure, and the blessings contained in it are very rich; and the benefits enjoyed through Jesus Christ, call for the most enlarged thanksgivings. By Jesus Christ, the Root of Jesse, the Divine anger against mankind was turned away, for he is our Peace. Those to whom God is reconciled, he comforts.

They are taught to triumph in God and their interest in him. I will trust him to prepare me for his salvation, and preserve me to it. I will trust him with all my concerns, not doubting but he will make all to work for good. Faith in God is a sovereign remedy against tormenting fears. Many Christians have God for their strength, who have him not for their song; they walk in darkness: but those who have God for their strength ought to make him their song; that is, give him the glory of it, and take to themselves the comfort of it. This salvation is from the love of God the Father, it comes to us through God the Son, it is applied by the new-creating power of God the Spirit.

When this is seen by faith, the trembling sinner learns to hope in God, and is delivered from fear. The purifying and sanctifying influences of the Holy Ghost often are denoted under the emblem of springing water. This work flows through the mediation of Christ, and is conveyed to our souls by means of God's ordinances. Blessed be God, we have wells of salvation opened on every side, and may draw from them the waters of life and consolation. In the second part of this gospel song, verses [4-6](#), believers encourage one another to praise God, and seek to draw others to join them in it. No difference of opinions about the times and seasons, and other such matters, ought to divide the hearts of Christians. Let it be our care that we may be placed amongst those to whom he will say, Come, ye blessed of my Father, receive the kingdom prepared for you from the beginning of the world.

Daniël 2:20-21

20 Saying "Praise the name of God forever and ever, for he alone has all wisdom and power.

21 He determines the course of world events; he removes kings and sets others on the throne. He gives wisdom to the wise and knowledge to the scholars.

Comment

Daniel humbly prayed that God would discover to him the king's dream, and the meaning of it. Praying friends are valuable friends; and it well becomes the greatest and best men to desire the prayers of others. Let us show that we value our friends, and their prayers. They were particular in prayer. And whatever we pray for, we can expect nothing but as the gift of God's mercies. God gives us leave in prayer to tell our wants and burdens.

Their plea with God was the peril they were in. The mercy Daniel and his fellows prayed for, was bestowed. The fervent prayers of righteous men avail much. Daniel was thankful to God for making known that to him, which saved the lives of himself and his fellows. How much more should we be thankful to God, for making known the great salvation of the soul to those who are not among the worldly wise and prudent!

[Isaiah 12](#) → [In Isaiah 11](#)

The Root of David stands up to the rescue / deliverance of His people from the enemies - for us here the spiritual enemies - at last just 2 remained - Asser stands for war / violence and Egypt standing for world alikeness they - His people - had to cut down there contacts - hearts attitude. as we sow in Col 3 about the killing of the flesh! Then in Isaiah 12 about the awareness of God chanced of heart-attitude - from anger towards mercy - couple of deeper lessons there to be shared in our session!

3.1. The fb - session of this lesson

About

[Isaiah 11: 10](#)

The Root of David - you read that what I wrote here about my point of approach??

Yes about: Jesus as [Royal - High priest](#)

We have been sharing in His priesthood inheritance - this by His merciful grace -of the Hebrew 12: 22 - 24 Zion!

Yes I did see that

Isaiah 11: 10 shows THE ROOT of David ; mention in verses 1-5 He appears as a Banner there to release His remnant - in today's churches are many look warm - not circumcised of heart as well

I am with you

Remember the 3 kinds of battles: against our own flesh be fought by stopping to feed it - the tearing down of strongholds in our mind by practicing Colossians 3: 1 - 4 and the battle against evil powers of evil by practicing 1st two - here He as Banner is aside of us: taking part in the battle against Egypt and Asser where Egypt = world alikeness and Asser = violence and war - often the last enemies in the battle to overcome!

Question: real quick concerning that scripture could you clarify that a little more please it looks like you are saying 1st and 2nd Col, - No by practicing the mind and flesh battle - practicing 1st two and Colossians 3: 1- 4! - Isaiah and Hebrew are clear?? Yes as in Colossians 3: 1- 4 provides God us with His thoughts the: Zacheriah 2: 5 power Words!

Ok I got it yes!

Also to be add here Hebrew 12 vs. 1-3 **the** exercise in focusing on HIM and Isaiah 35: 1- 4 as a sample of divine equipments to providence us unto this battle - you please do read it back later! Ok?!Now up to Isaiah 12 ok? - Are you that far my friend??

I am now!

I added Hebrew12: 16 **equal to** Isaiah 35: 10 the reveal of evil creates a highway to Zion - for His remnant

Ok I am with and understand

So if God gets hold on our links with Asser / Egypt and of Babel as well then - Light is breaking through / His anger turns into mercy after the blot of sin did melt then we can see the Sun is coming out of the horizon as in 12: 1! Babel was religious power in Zacheriah 2 / 3; do you remember? As a result TRUST instead of fear breaks through - Yah becomes there STRENGTH and NEW SONG inner out - then a big praise bursts out from relieve into exalting freedom a cry of joy and shouts in singing for LORD most HIGH ! - Please meditate more on these as some very powerful keys here!

Ok I am following along with you both here and in scripture

We as growing up - inheritance of Hebrew 12: 22 - 24 should explore in these very powerfully as during the process of Psalm 149 Please do re-read Isaiah12: 4 - 6 now + Hebrew 12: 22 - 24

Ok - that's the spiritual remnant in the heavenly Zion!

Study their hearts attitude in Isaiah 12 just a shadow of Hebrew 12 so lots of growth to be done!

Yes

Now unto

Daniël 2: 17 -24

Please do read all!

Let me turn there in my Bible right quick - it's deep stuff !

The king was furies even wanted to kill if no explanation appeared! Daniel went to his3 friends with a serious prayer – request; then they prayed in unity with them to God and He granted His very faithful / close friend to obtain the revelation on that dream then: Daniel starts to bursts out in adoration! Now for HIS wisdom and knowledge that the Lord provided unto him!

You see God's Glory work through Daniel when he tells Arioch not to kill the wise men - Arioch could have refused Daniel but he did not but he immediately takes him to the king. So the fruit of staying in line with God and of being in close / faithful fellowship with Him explores in deep - deep goodness - from God to those beloveds of Him! So a 2nd level of glory!

Yes - my Bible uses the word quickly

Yes very wise didn't take that verse along as I stopped in verse 23 but glad you did my friend but do you discern the 2 levels of glory 1st for ex sinners 2nd for HIS faithful God loving friends !

This concludes “[Step 3 b \(1\) Co - Workers](#)” ; do meditate please on all! - [br. Paulo!](#)

4. Step 3b – (2) Some on Jesus in Luke:



“Jesus during His walking among us “

P.e: *Luke 1: 67-80 / 2: 28 -35 & 4: 17 - 21*

Luke 1: 67 - 80

67 Then his father, Zechariah, was filled with the Holy Spirit and gave this prophecy: 68 "Praise the Lord, the God of Israel, because he has visited his people and redeemed them. 69 He has sent us a mighty Savior from the royal line of his servant David, 70 just as he promised through his holy prophets long ago. 71 Now we will be saved from our enemies and from all who hate us. 72 He has been merciful to our ancestors by

remembering his sacred covenant with them, 73 the covenant he gave to our ancestor Abraham. 74 We have been rescued from our enemies, so we can serve God without fear,

75 in holiness and righteousness forever.76 "And you, my little son, will be called the prophet of the Most High, because you will prepare the way for the Lord. 77 You will tell his people how to find salvation through forgiveness of their sins. 78 Because of God's tender mercy, the light from heaven is about to break upon us, 79 to give light to those who sit in darkness and in the shadow of death, and to guide us to the path of peace." 80 John grew up and became strong in spirit. Then he lived out in the wilderness until he began his public ministry to Israel.

Comment (Partly)

1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, John, having just been born, by the authority of the Holy Spirit is appointed to his office. **1:68** Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people. That he has shown himself mindful of his people, to the extent that he came down from heaven himself to visit us in person, to redeem us. He actually did paid the ransom - that is to say: the price of → our redemption. **1:69** And hath raised up an horn of salvation for us in the house of his servant David; This word "horn", in the Hebrew language, signifies strength, and it is a metaphor taken from beasts that fight with their horns: And by raising up the might of Israel is meant that the kingdom of Israel was defended, and the enemies of it laid on the ground, even then when the strength of Israel seemed to be utterly gone. **1:72** To perform the mercy [promised] to our fathers, and ^k to remember his holy covenant - declare indeed that he was mindful.

1:75 So: "In holiness and righteousness before him" all the days of our life to Gods good liking. **1:76** And thou, child, shall be called the prophet of the Highest: for thou shall go before the face of the Lord to prepare his ways; though you be at this present time ever so little. **1:77** To give knowledge of salvation unto his people by the remission of their sins, open the way: Forgiveness of sins is the means by which God saves us; (Romans 4:7).

1:78 Through the tender mercies of our God; whereby the dayspring from on high hath visited us, or "bud", or "branch"; he alludes to (Jeremiah 23:5) (Zechariah 3:8 ; 6:12); and he is called a bud from on high, that is, sent from God unto us, and not as other buds which bud out of the earth. **1:79** To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the ^q way of peace. into the way which leads us to true happiness.

[Luke 2: 28 - 35→ 28](#)

[Simeon was there praising God and saying:](#)

29 "Lord, now I can die in peace as you promised me. 30 I have seen the Savior 31 you have given to all people. 32 He is a light to reveal God to the nations, and he is the glory of your people Israel!" 33 Joseph and Mary were amazed at what was being said about Jesus. 34 Then Simeon blessed them, and he said to Mary, "This child will be rejected by many in Israel, and it will be their undoing. But he will be the greatest joy to many others. 35 Thus, the deepest thoughts of many hearts will be revealed. And a sword will pierce your very soul."

Comment

2:29 Lord, now let thou thy servant depart in peace, according to thy word: Let me depart out of this life, to be joined to my Father - as you promised me. **2:30** For my eyes have seen thy salvation, That is, for I have seen with my very eyes: for he saw before in mind, as it is said of Abraham, "He saw my day and rejoiced."- That in which your salvation is contained. **2:31** which thou hast prepared before the face of all people; as a sign set up in a high place for all men to look upon. **2:34** And Simeon blessed them, and said unto Mary his mother.

Behold, this is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Is appointed and set by God for a mark. Fall of the reprobate who perishes

because of their own fault: and for the rising of the elect, unto whom God will give faith to believe. That is a mark which all men will strive earnestly to hit. [2:35](#) Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. Will most keenly wound and grieve.

Some extra's on [Luke!](#)

[Luke 2:47 - 48](#)

Luke 4: 14 Then Jesus returned to Galilee, filled with the Holy Spirit's power. Soon He became well known throughout the surrounding country. Jesus overcame the evil-one and came out of the desert victorious and in great authority He started to preach all what about Him was written p .e. in verse 16 - 22 about Isaiah 61

[Luke 6: 12 - 38](#)

Due to His nightly visit on that mountain God blessed Him with a bright overview and discernment so warned the scribes – blessed his youngsters and feeds the hungry with as purpose to provide them in site with an overwhelming treasure of the [Matthew 11: 28 - 30](#) heart! The hart of the Revelation 1: 6 priests of the Lamb / Lion!

[Luke 7: 37 - 38 / 44 - 50](#)

About the harlot paying deep respectful love by her attitude towards Him and about our Lord rebuking that scribe for his attitude against her deed of adoration:

“That deep devotional salving with mire touched Him deeply!

[Luke 8](#)

About the parable of the Sewer - here the preparation of the soil of the heart is of highest importance as He longs for the optimal fruit a BIG multiplied harvest - very essential in serving - also in our ministry!

4.1. FB – chat dialogue Co W Step 3b - 2

Read now again please:

[Luke 1: 42 -56; 67 - 80 / 2: 28 - 35 and 4:17 -21](#)

Ok

[Luke 1: 42 - 56](#)

Mary - who was ordained – sings here her song of adoration to the Most High!

Reading now

[Luke 1: 67- 80](#)

Zacheriah about John and about Jesus the Deliverer and Creator of a fearless people of peaceful holy servants and about John the Baptist who went as voice in the wilderness before HIM!

Yes

[Luke 2: 40 and 47 – 48](#)

About Simeon and Anna - here a sword would pierce Mary's heart comes back in Psalm 22! Remember about last week Isaiah 61 here refers to in Luke 4: 14 and in verses 16 -22 not appreciated by the those times religious wanted to cast Him down from that mountain however He walked away through them as His time was not yet !

Yes

Luke 6: 12 -38

Some main principles here to be compared to Roman 12: 1-2 and then later up from verse 9 as well as to Colossians 3 up from verse 4 -about per example: " Forgiving / humble following and about : letting God judge!

Luke 7: 37 - 38 / 44 - 50!

About that harlot anointing His feet with very expensive fragrancly -myrrh Valued at 1 year income and drying them with her hair very humble attitude – once I saw it in a dance expression - However rebuking the Scribe very severe! TJ are you with me fellow???

Yes I am here reading scripture as you post

Luke 8: 4 - 18

The Sewer and the soils

Powerful message I love the parable of the seeds it reminds me of how our attitudes often are

To become a good crop – the Lord needs soft / gentle and well-focused hearts and an attitude that will not be satisfied with less than 100 % fold gaining's and a looking away from sorrow / wealth / lusts as Satan will use those as traps: Hebrew 12: 1- 6 / Colossians 3: 1- 4 are essential here !

Some rocky, some weedy, some thorny and others rich in love as Jesus has loved us

Yes - do please study my last message as well !

A glorious Grace!

Luke 24: 1 - 35

Go and read it and let's go to our friends walking that lonesome sad road in the desert to Emmaus! Ok? – scroll back also to my remarks above about this subject ok?

Mention in between: Luke 23 & 24 it does refer strongly to my session of 2 weeks ago

About: the divine and precious:

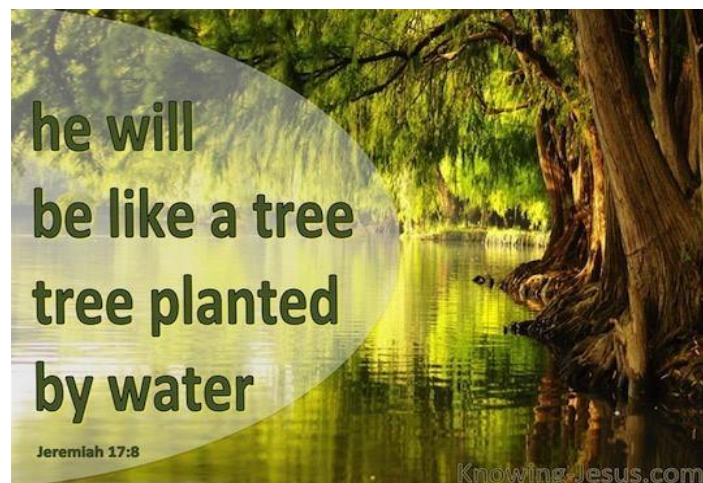
Particularly: *Luke 23: 13 - 35* about that meeting of our Lord with those 2 deeply depressed and desolated youngsters of Him - just the way He joined with them and starts out of his fire full inner treasure of living Words to share all about Him in the O.T. and it did wake them up - !

Their souls caught the fire full words and they started to glow inside - then after arriving at there home they insisted Him to stay: He broke the bread and with that they recognized Him with great joy as **the** result! I really long more of these attitudes from Songs of Salomon 4: 11 -13 well in all of us here - so the *needed* will be filled end encouraged more and develop in HIM!



This will complete this [Co W Step 3 b – 1,2](#) - be blessed and till our next lesson [br. Paulo!](#)

5. Step: 3 c - 1 Jesus – “after His ascendance to heaven”



Revelation 1

1 This is a revelation from Jesus Christ, which God gave Him concerning the events that will happen soon. An angel was sent to God's servant John so that John could share the revelation with God's other servants. 2 John faithfully reported the word of God and the testimony of Jesus Christ -- everything he saw. 3 God blesses the one who reads this prophecy to the church, and he blesses all who listen to it and obey what it says. For the time is near when these things will happen.

4 This letter is from John to the seven churches in the province of Asia. Grace and peace from the one who is, who always was, and who is still to come; from the sevenfold Spirit before his throne; 5 and from Jesus Christ, who is the faithful witness to these things, the first to rise from the dead, and the commander of all the rulers of the world. All praise to him who loves us and has freed us from our sins by shedding his blood for us. 6 He has made us his Kingdom and his priests who serve before God his Father. Give to him everlasting glory! He rules forever and ever! Amen!

7 Look! He comes with the clouds of heaven. And everyone will see him - even those who pierced him. And all the nations of the earth will weep because of him. Yes! Amen!

8 "I am the Alpha and the Omega -- the beginning and the end," says the Lord God. "I am the one who is, who always was, and who is still to come, the Almighty One." 9 I am John, your brother. In Jesus we are partners in suffering and in the Kingdom and in patient endurance. I was exiled to the island of Patmos for preaching the word of God and speaking about Jesus.

10 It was the Lord's Day, and I was worshiping in the Spirit. Suddenly, I heard a loud voice behind me, a voice that sounded like a trumpet blast. 11 It said, "Write down what you see, and send it to the seven churches: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea." 12 When I turned to see who was speaking to me-I saw seven gold lamp stands. 13 And standing in the middle of the lamp stands was the Son of Man.

He was wearing a long robe with a gold sash across his chest. 14 His head and his hair were white like wool, as white as snow. And his eyes were bright like flames of fire. 15 His feet were as bright as bronze refined in a furnace, and his voice thundered like mighty ocean waves. 16 He held seven stars in his right hand, and a sharp two-edged sword came from his mouth. And his face was as bright as the sun in all its brilliance.

17 When I saw him, I fell at his feet as dead. But he laid his right hand on me and said, "Don't be afraid! I am the First and the Last. 18 I am the living one who died. Look, I am alive forever and ever! And I hold the keys of death and the grave. 19 Write down what you have seen -- both the things that are now happening and the things that will happen later. 20 This is the meaning of the seven stars you saw in my right hand and the seven gold lamp stands: The seven stars are the angels of the seven churches, and the seven lamp stands are the seven churches

Comment

Verses: 1-2 Here we have - what we may call the pedigree of this Book. 1. It is the revelation of Jesus Christ. The whole Bible is so; for all revelation comes through Christ and all centers in him; especially in these last days God has spoken to us by his Son, and concerning his Son – Jesus Christ, as the king of his church, has been pleased thus far to let his church know by what rules and methods he will proceed in his government and, as the prophet of the church, he has made known to us the things that shall be hereafter. 2. It is a revelation which God gave unto Jesus. Though Christ is himself God and as such has light and life in himself, yet, as He sustains the office of Mediator between God and man, He receives his instructions from the Father! Our Lord Jesus is the great trustee of divine revelation; it is to Him and by the Holy Spirit that we owe the knowledge we have of what we are to expect from God and what he expects from us.

3. This revelation Christ sent and signified by his angel. Observe here the admirable order of divine revelation. God gave it to Christ and Christ employed an angel to communicate it to the churches. The angels are God's messengers; they are ministering spirits to the heirs of salvation. They are Christ's servants: principalities and powers are subject to him; all the angels of God are obliged to worship him. 4. The angels signified it to the apostle John. As the angels are the messengers of Christ, the ministers are the messengers of the churches; what they receive from heaven, they are to communicate to the churches. John was the apostle chosen for this service. John was the beloved disciple. He was, under the New Testament, as the prophet Daniel under the Old, a man greatly beloved. He was the servant of Christ; he was an apostle, an evangelist, and a prophet; he served Christ in all the three extra ordinary offices of the church.

For the revelation was not designed for the use of Christ's extraordinary servants the ministers only, but for all of his servants, the members of the church; they have all a right to the oracles of God and all have their concern in them. Here we have the subject-matter of this revelation, namely, the things that must shortly come to pass.

The evangelists give us an account of the things that are past; prophecy gives us an account of things to come. The apostle gives an account of what he heard when thus in the Spirit.

An alarm was Given as with the sound of a trumpet and then he heard a voice, the voice of Christ applying to himself the character before given, the first and the last, and commanding the apostle to commit to writing the things that were now to be revealed to him, and to send it then immediately to the seven Asian churches, whose names are mentioned. Thus our Lord Jesus, the captain of our salvation, gave the apostle notice of his glorious appearance, as with the sound of a trumpet. We have also an account of what He saw. He turned to see the voice, whose it was and whence it came; and then a wonderful scene of vision opened itself to him:

1. He saw representation of the church under the emblem of seven golden candlesticks, as it is explained in the last verse of the chapter. The churches are compared to candle-sticks, because they hold forth the light of the gospel to advantage. The churches are not candles: Christ only is our light, and His gospel our lamp but they receive their light from Christ and the gospel and hold it forth to others. They are golden candlesticks, for they should be precious and pure, comparable to fine gold; not only the ministers, but the members of the churches ought to be such; their light should so shine before men as to engage others to give glory to God! 2. He saw a representation of the Lord Jesus Christ in the midst of the golden candle-sticks for He has promised to be with His churches always to the end of the world, filling them with light, and life, and love, for he is the very animating informing soul of the church. And here we observe - - - :

” “The glorious state - from which Christ does appear in several particulars

“He was clothed with a garment down to the foot, a princely and priestly robe, denoting righteousness and honor. [2.] He was girt about with a golden girdle, the breast-plate of the high priest, on which the names of his people are engraved; He was ready girt to do all the work of a Redeemer. [3.] His head and hairs were white like wool or snow. He was and is - the Ancient of days. His hoary head was no sign of decay, but was indeed a crown of glory”!

[4.] “His eyes were as a flame of fire: piercing and penetrating into the very hearts and reins of men, scattering terrors among his adversaries. [5.] His feet were like unto fine burning brass strong and steadfast, supporting his own interest, subduing His enemies, treading them to powder. [6.] His voice was as the sound of many waters, of many rivers falling in together. He can and will make himself heard to those who are afar off as well as to those who are near. His gospel is a powerful and mighty stream, fed by the upper springs of infinite wisdom and knowledge”!

He had in his right hand seven stars, that are the ministers of the seven churches, who are under his direction, they have all their light and influence from him and are secured and preserved by him. [8.] Out of his mouth went a two-edged Sword, his Word, which both wounds and heals, strikes at sin on the right hand and on the left, [9.] His countenance was as the sun shining, its strength too bright and dazzling for mortal eyes to behold.(2.) The impression this appearance of our Lord Jesus Christ made upon the apostle John we see in verse 17: He fell at the feet of Christ as dead; he was overpowered with the greatness of the luster and glory in which Christ appeared, though he had been so familiar with him before. How well is it for us that God speaks to us by men like ourselves, whose terrors shall not make us afraid, for none can see the face of God and live!(3.) The condescending goodness of the Lord Jesus to his disciple → He laid his hand upon him, verse 17!

He raised him up; he did not plead against him with his great power but he put strength into him, he spoke kind words to him. [1.] Words of comfort and encouragement: Fear not. He commanded away the slavish fears of his disciple. [2.] Words of instruction, telling him particularly who he was that thus appeared to him. And here he acquaints Him. First: with his

divine nature: The first and the last. Secondly: with his former sufferings: I was dead - the very same that his disciples saw upon the cross dying for the sins of men thirdly: with his resurrection and life:

"I live, and I am alive forever more, have conquered death and opened the grave and I am partaker of an endless life."

Fourthly: with his office and authority→ I have the keys of hell and of death, a sovereign dominion in and over the invisible world, opening and none can shut, shutting so that none can open, opening the gates of death when he pleases and the gates of the eternal world of happiness or misery, as the Judge of all from whose sentence there lies no appeal! Fifthly: with his will and pleasure: Write the things which thou hast seen and the things which are and which shall be hereafter. Sixthly: with the meaning of the seven stars, that they are the ministers of the churches; and of the seven candlesticks, that they are the seven churches to whom Christ would now send by him particular and proper messages.

Revelation 19 !

1 After this, I heard the sound of a vast crowd in heaven shouting, "Hallelujah! Salvation is from our God. Glory and power belong to him alone. 2 His judgments are just and true. He has punished the great prostitute who corrupted the earth with her immorality, and he has avenged the murder of his servants." 3 Again and again their voices rang, "Hallelujah! The smoke from that city ascends forever and forever!" 4 Then the twenty-four elders and the four living beings fell down and worshiped God, who was sitting on the throne. They cried out, "Amen! Hallelujah!" 5 And from the throne came a voice that said, "Praise our God, all his servants, from the least to the greatest, all who fear him." 6 Then I heard again what sounded like the shout of a huge crowd, or the roar of mighty ocean waves, or the crash of loud thunder: "Hallelujah! For the Lord our God, the Almighty, reigns. 7 Let us be glad and rejoice and honor Him - for the time has come for the wedding feast of the Lamb and his bride has prepared herself.

8 She is permitted to wear the finest white linen." (Fine linen represents the good deeds done by the people born out of God.) 9 And the angel said, "Write this: Blessed are those who are invited to the wedding feast of the Lamb." And he added, "These are true words that come from God." 10 Then I fell down at his feet to worship him, but he said, "No, don't worship me - for I am a servant of God, just like you and other brothers and sisters who testify of their faith in Jesus. Worship God. For the essence of prophecy is to give a clear witness for Jesus. " 11 Then I saw heaven opened, and a white horses where standing there. And the one sitting on the Horse was named: Faithful and True - for he judges fairly and then goes to war. 12 His eyes were bright like flames of fire, and on his head were many crowns. A name was written on him, and only he knew what it meant. 13 He was clothed with a robe dipped in blood, and his title was: the Word of God. 14 The armies of heaven, dressed in pure white linen, followed him on white horses.

15 From his mouth came a sharp sword, and with it he struck down the nations. He ruled them with an iron rod, and he trod the winepress of the fierce wrath of almighty God. 16 On his robe and thigh were written this title: King of kings and Lord of lords. 17 Then I saw an angel standing in the sun, shouting to the vultures flying high in the sky: "Come! Gather together for the great banquet God has prepared. 18 Come and eat the flesh of kings, captains, and strong warriors; of horses and their riders; and of all humanity, both free and slave, small and great." 19 Then I saw the beast gathering the kings of the earth and their armies in order to fight against the one sitting on the horse and his army. 20 And the beast was captured, and with him the false prophet who did mighty miracles on behalf of the beast -- miracles that deceived all who had accepted the mark of the beast and who worshiped his statue. Both the beast and his false prophet were thrown alive into the lake of fire that burns with sulfur 21 Their entire army was killed by the sharp sword that came out of the mouth of the one riding the white horse. And all the vultures of the sky gorged themselves on the dead bodies.

Comment

Verses: 1- 4

Verse1: The fall of Babylon being fixed, finished and declared to be irrecoverable in the foregoing chapter, this begins with a holy triumph over her, in pursuance of the order given forth→ Rejoice over her, thou heaven / you holy apostles and prophets, [Chapter 18: 20](#) . They now gladly answer the call; and here you have, 1. The form of their thanksgiving, in that heavenly and most comprehensive word! Hallelujah, praise you the Lord: with this they begin, with this they go on and with this they end [verse 4](#); their prayers are now turned into praises, their hosannas end in hallelujahs. 2. The matter of their thanksgiving: they praise him for the truth of his Word, and the righteousness of his providential conduct, especially in this great event-the ruin of Babylon, which had been a mother, nurse, and nest of idolatry, lewdness, and cruelty [verse 2](#) for which signal example of divine justice they ascribe salvation, and glory, and honor, and power, unto our God.

3. The effect of these their praises: when the angels and saints cried Alleluia, her fire burned more fiercely and her smoke ascended for ever and ever, [verse 3](#) The surest way to have our deliverances continued and completed is to give God the glory of what he has done for us. Praising God for what we have is praying in the most effectual manner for what is yet further to be done for us; the praises of the saints blow up the [fire of God's wrath](#) against the common enemy. 4. The blessed harmony between the angels and the saints in this triumphant song, [verse 4](#) The churches and their ministers take the melodious sound from the angels, and repeat it; falling down, and worshipping God, they cry, Amen, Alleluia.

Verses: 5-10

The triumphant song being ended, and epithalamium, or marriage-song, begins, [verse 6](#) Here observe, the concert of heavenly music. The chorus was large and loud, as the voice of many waters and of mighty thundering. God is fearful in praises. The marriage of the Lamb has come, [verse 7](#) Now, 1. You have here a description of the bride, how she appeared; not in the gay and gaudy dress of the mother of harlots, but in fine linen, clean and white, which is the righteousness of saints in the robes of Christ's righteousness, both imputed for justification and imparted for sanctification the robe- the white robe of absolution, adoption, and enfranchisement, and the white robe of purity and universal holiness.

She had washed her robes and made them white in the blood of the Lamb (remind here also the Lord's process of cleansing her in the in chapters 2 & 3); and these her nuptial ornaments she did not purchase by any price of her own but received them as the gift and grant of her blessed Lord. 2. The marriage-feast, which, though not particularly described (as [Matthew 22: 4](#)), yet is declared to be such as would make all those happy who were called to it, so called as to accept the invitation, a feast made up of the promises of the gospel, the true sayings of God [verse 9](#) These promises, opened, applied, sealed, and ear nested by the Spirit of God, in holy eucharis call ordinances, are the marriage-feast; and the whole collective body of all those who partake of this feast is the bride, the Lamb's wife; they eat into one Body, and drink into one Spirit, and are not mere spectators or guests, but coalesce into the espoused party, the mystical body of Christ.

(3.) He gave a very good reason for his refusal: "I am thy fellow-servant and of thy brethren which have the testimony of Jesus: I am a creature, yours equal in office, though out in nature! I, as an angel and messenger of God, have the testimony of Jesus, a charge to be a witness for him and to testify concerning him and thou, as an apostle, having the Spirit of prophecy, have the same testimony to give in; Therefore we are in this brethren and fellow-servants." (4.) He directs him to the true and only object of religious worship; namely, God: "[Worship God and him alone](#)." This fully condemns both the practice of the papists in worshipping the elements of bread and wine, and saints /angels, and the practice of those Sicilian's and Arians who do not believe that Christ is truly and by nature God, and yet pay him religious worship; and this shows what wretched fig-leaves all their evasions and excuses are which they offer in their own vindication: they stand hereby convicted of idolatry by a messenger from heaven.

Verses 11-16

Here do observe: The description of the great Commander, 1. By the seat of his empire that is in heaven; his throne is there and his power and authority are heavenly and divine. 2. His equipage: he is again described as sitting on a white horse, to show the equity of the cause, and certainty of success. 3. His attributes: he is faithful and true to his covenant and promise, he is righteous in all his judicial and military proceedings, he has a penetrating insight into all the strength and stratagems of his enemies, he has a large and extensive dominion, many crowns, for he is King of kings, and Lord of lords. 4. His armor is a vesture dipped in blood, either his own blood, by which he purchased this editorial power, or the blood of his enemies, over whom he has always prevailed. 5. His name: *The Word of God*, a name that none fully knows but himself, only this we know, that this Word was God manifest in the flesh but his perfections are incomprehensible by any creature.

I. The army which he commands verse 14, is a very large one, made up of many armies; angels and saints followed his conduct resembled him in their equipage and in their armor of purity and righteousness-chosen, and called and faithful !

The weapons of his warfare: A sharp Sword proceeding from his mouth verse 15, with which he smites the nations, either the threatening of the written word, which now he is going to execute, or rather his word of command calling on his followers to take a just revenge on his and their enemies, who are now put into the wine-press of the wrath of God, to be trodden under foot by him. IV. The ensigns of his authority, his coat of arms - a Name written on his vesture and thigh:

"King of kings and Lord of lords",

Asserting his authority and power, and the cause of the quarrel verse 16 An invitation given to the fowls of heaven, that they should come and see the battle sharing in the spoil and pillage of the field

Verses: 17 - 18.

Intimating that this great decisive engagement should leave the enemies of the church a feast for the birds of prey, and that all the world should have cause to rejoice in the issue of it. The battle joined. The enemy falls on with great fury, headed by the beast, and the kings of the earth; the powers of earth and hell gathered, to make their utmost effort,

Verse 19 The victory gained by the great and glorious head of the church: The beast and the false prophet, the leaders of the army, are taken prisoners, both he who led them by power and he who led them by policy and falsehood; these are taken and cast into the burning lake, made incapable of molesting the church of God anymore and their followers, whether officers or common soldiers are given up to military execution, and made a feast for the fowls of heaven.

Though the divine vengeance will chiefly fall upon the beast and the false prophet yet it will be no excuse to those who fight under their banner that they only followed their leaders and obeyed their command; since they would fight for them, they must fall and p.e.: rush with them. Be wise now therefore, O you kings, be instructed, you rulers of the earth; kiss the Son, lest he be angry, and you perish from the way - [Psalm 2: 10](#) !

6. Step 3 c-1 part 2 Personal note

On Revelation 1 but 1st shortly the ordination of Him - a like a human looking Person coming in on the clouds as announced in Daniel 7:13-15 and receiving out of Father's hands the honor of Kingship for all eternity ! Then in Revelation 1 this victorious One in His now heavenly appearance of: "KING & HIGH PRIEST" along with: *The blood of reconciliation!* What really touched me was the part starting with John seeing that voice and Him between the lamp stands!

The very awesome prescription of this divine Being - !

6.1. The fb chat – session on this lesson

Absolutely

You remember Jesus taking His incorruptible blood right after His resurrection to the mercy sheet in heaven?? Now as High Priest according to Melchisedec?! As solid ground for our reconciliation!?

Now let's read first: Daniel 7: 9 -14 ok??

Ok

There He - our Lord - arrives on clouds in heaven this after a cloud first had taken Him away from earth! - Then they took Him to Abba and He ordains Him to become the eternal KING this with: great authority! So now in Revelation 1 we see HIM there as the High- Priest / King – Shepherd and Chief Commander of the heavenly armies!

Amen!

Do you understand!?

Yes

Then in Revelation 1 I like to emphasize on verses 12 - 18 not to forget the 7 Spirits of God before His THRONE! So at the point of: John "saw a voice"!

Did you actually read all of Revelation 1?

Like the sweetest music

Yes

Yes but probably also very noisy and powerful as it was a sound of many waters but also could have been very calm as wind was not active! He turned and saw HIM:" he caring High priest / shepherd - pastor between the lamp stands - Then the prescription of His glorified Being Who was dead in the body and raised again! Look at His eyes FIRE - reflecting as a mirror HIS Soul / Spirit!

His heart / lungs surrounded with a golden band very secure! Then the 2 edged Sword out of HIS mouth and: as we are His reborn it will develop in us as well by dying on our flesh and preaching His resurrection full of power and compassion! Then His environment as the Sun in his power! A very impressive Groom! In Revelation 2/3 we saw the preparation of His beloved the precious and highly paid for bride of the Lion / Lamb! This comes back in 19: 1-16 please do read this

Yes the words seem to flow from John like the sweetest music ever heard. I like how the Bible states that he John wrote in verse 2 John faithfully reported the word of God and the testimony of Jesus Christ - everything he saw. Not just some of what he saw but everything that he saw.

Mention John knew and recognized that voice from John 3: 29 and 1John 10:" **The good Shepherd**" ! John was very close to the heart of Jesus as they loved each other very much! In our [Step 4](#) I'll widely teach on this process; mention: He our LORD / Groom deserves a Bride as shown in Ephesians 5 and Isaiah 53 a Bride spotless and totally dedicated and desperate to be in Psalm 133 unity with HIM!

Yes I remember those scriptures!

Now let's go to 19: 1-16 referring to the VICTORY over the harlot of Babylon - the religious power deceiving the body of the Lord! Praises in adoration are starting to explode as shown in: Psalm 103: 1- 6 Then out of the THRONE a powerful voice urges to start to exalt in high praises he Lion / Lamb as conducted in Psalm 149! This by intimate sources as in Songs of Salomon 4: 11-14! Here the linen robe – woven by those by Him prepared works so anointed inspired works of the Holy Spirit!

Yes very clear

Then the Chief Commander with HIS heavenly armies: warrior angels and the Bride out of Songs of Solomon 6: 10 -*well* prepared as we saw in Revelation 2-3 and in 19: 1 -16 on White Horses: Holy Spirit powers and in linen so the divine Godly anointed once are going out to - "fight with Him that ultimate battle" - and they succeeded and destroyed that evil force "for ever and ever"! Hallelujah! In 19: 17 - 21 this is prescribed in excellent way! Herewith I request you all kindly to go deep in all of these scriptures - about that marriage - guess adorable embrace in divine worship / incense to the holy ONE 'ld have been a culminating faith building source to create a deep unity in soul / Spirit - forever!

I agree

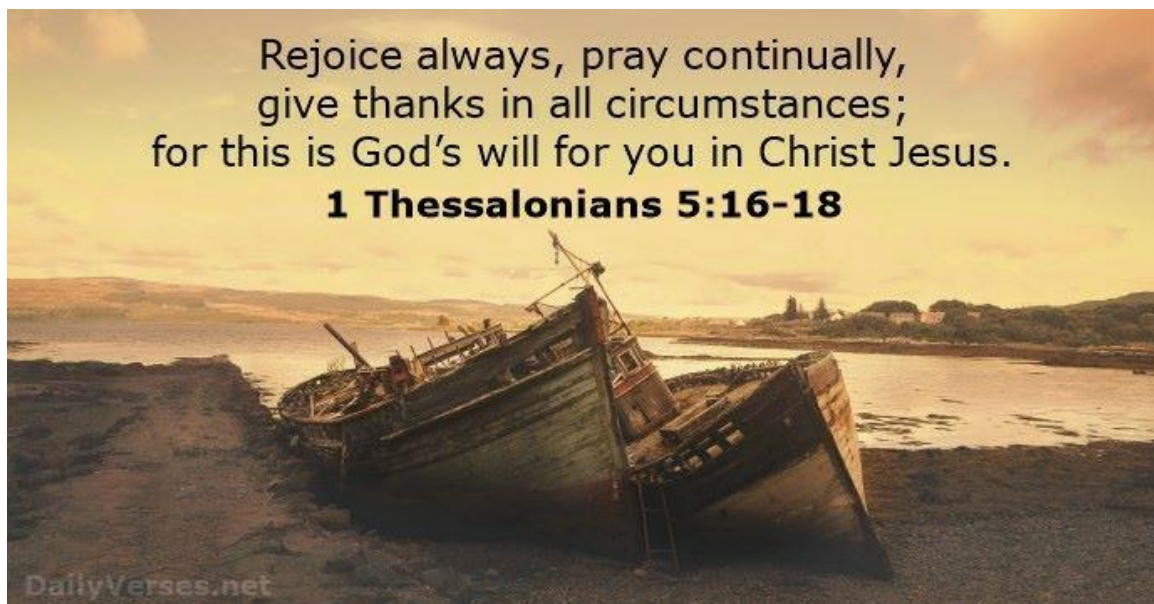
I intend to evaluate with [Step 4](#) the Godly process of the preparation of the Bride mention here: This divine Husband + Wife - WILL become an:

" EXCELLENT UNITY IN CHARACTOR / SPIRIT and SOUL" !

With the Agape-love I pray it will be intense on our minds and souls –

This concludes the Co-workers preparation lessons of [Step 3](#) be highly blessed *- br. Paulo!*

7. Step 3 - c2 Jesus in His glory!



[He reigns in splendid majesty!](#)

Now something on that awesome ministry of our Lord - in [C W Step 1](#) we saw all that was needed to the development of our:

High - Priest / Chief - Shepherd & Supreme - Commander!

Two aspects of it I want to illuminate a bit more: that one of Jesus as: [Chief - Commander](#) and the one of his ministry as: the [Chief - Shepherd](#) of his flocks

Our Lord Jesus as :

“The” Chief - Shepherd

The **Shepherd** with a compassionate rich heart - as his Father - **“the”** Priest Shepherd: developed our Jesus in the way as we saw before: one of the fruits of this was that he was touched by something his Father was touched by as well: He saw the multitudes and loved them with a deep compassion because they were like: **Sheep without a Shepherd** - a Shepherd heart which he developed during those daily meetings with his heavenly Father - now please do read again:

[Isaiah 50: 4 -10](#); [Isaiah 61](#) / [Psalm 22](#) / [23](#) & [1 Peter 4 / 5](#)

An example:

When you look at Peter after the rectification you see in [Acts 2](#) and [1 Peter 5](#) - a man who moved after that reconciling meeting with Jesus for Gods flock and one who moved and had a severe heart to the other suffering pastors: he also was one of those sheep in shown in John10! Mention as his people loving priests we should realise that a moving heart in this is really needed - this particularly for the once in need!

Our Lord; now as our:

“The” Chief Commander!

This as [Lord of Hosts](#) from His heavenly armies: the "royal - priests" & "warrior - angels" from the almighty God! Mention this: our Lord Jesus received His authority through relationship as mentioned and by growing up in the depth of the Word by His intense high - praises as mentioned in [Psalm 149](#) up from [verse 6](#)! Jesus also knew from "within" the principles of: [2 Corinthians 10:3- 6](#) and from [Ephesians 6](#): up from [verse 10](#) as this Warlord endured all the [Luke 4](#) temptations in the dessert directly after His baptism!. He became the Conqueror over evil and it's kingdom and over our last enemy: the "death" - In [Revelation 19](#) we see Him as the mighty glorious: [Living Word](#) - riding his: White Horse → the [Holy Spirit](#) and followed by that heavenly *purified* army of God!

This Jesus Who would be honoured by his Father as He declared him worthy to obtain and to open the Scrawl with within them the N .T. - Plaques dignified in a later section by the Father by confirming the authority of His son our Lord!: In [Step 4](#) I'll do effort to go deeper into the specific unification process of our Lord Jesus and his bride: read also [2 Corinthians 5:17/ ch 6](#) - regarding the preparation of his priesthood!

[“You need to run in such a way that you will win the race”](#)

I Corinthians 9: 19 / 10: 14 (Type these out in Messenger –please – ok ?)

Command (personal note)

Even though I am free of the demands and expectations of everyone, I have voluntarily become a servant to any and all in order to reach a wide range of people: religious, non religious, meticulous moralists, loose-living immortalises, the defeated, the demoralized – whoever. I didn't take on their way of life. I kept my bearings in Christ - but I entered their world and tried to experience things from their point of view. I've become just about every sort of servant there is in my attempts to lead those I meet into a God-saved life. I did all this because of the Message. I didn't just want to talk about it; I wanted to be in on it!

²⁴⁻²⁵You've all been to the stadium and seen the athlete's race. Everyone runs; one wins. Run to win. All good athletes train hard. They do it for a gold medal that tarnishes and fades. You're after one that's gold eternally.²⁶⁻²⁷ I don't know about you but I'm running hard for the finish line. I'm giving it everything I've got. No sloppy living for me! I'm staying alert and in top

condition. I'm not going to get caught napping, telling everyone else all about it and then missing out myself.

¹⁻⁵ Remember our history, friends and be warned. All our ancestors were led by the providential Cloud and taken miraculously through the Sea. They went through the waters, in a baptism like ours, as Moses led them from enslaving death to salvation life. They all ate and drank identical food and drink, meals provided daily by God. They drank from the Rock, God's fountain for them that stayed with them wherever they were → that Rock was Christ. But just experiencing God's wonder and grace didn't seem to mean much:

Most of them were defeated by temptation during the hard times in the desert and God was not pleased.⁶⁻¹⁰ The same thing could happen to us!

We must be on guard so that we never get caught up in wanting our own way as they did. And we must not turn our religion into a circus as they did – “First the people partied, then they threw a dance.” We must not be sexually promiscuous – they paid for that, remember, with 23,000 deaths in one day! We must never try to get Christ to serve us instead of us serving Him; they tried it, and God launched an epidemic of poisonous snakes. We must be careful not to stir up discontent; discontent destroyed them.

¹¹⁻¹² These are all warning markers – DANGER! – in our history books, written down so that we don't repeat their mistakes. Our positions in the story are parallel – they at the beginning, we at the end – and we are just as capable of messing it up as they were. Don't be so naïve and self-confident. You're not exempt. You could fall flat on your face as easily as anyone else. Forget about self-confidence; it's useless. Cultivate God-confidence¹³ No test or temptation that comes your way is beyond the course of what others have had to face. All you need to remember is that God will never let you down; He'll always be there to help you come through it.

Comment

1 Corinthians 9: 19 - 24

The allusion in this and the following verses is to the Grecian games, which consisted, among other things, of running of races, and of wrestling, combating, and fighting; and which are in this and the context particularly mentioned: and the apostle the rather makes use of these terms, and refers to these things, because they were well known to the Corinthians, and refers to them as well known; for the Isthmian games were performed in their neighborhood, and doubtless had been seen by many of them, for the Corinthians were presidents of them.

The race, or stadium in which they ran, was the space or interval between the place they set out from, and that which they ran unto, and consisted of 125 paces, or 625 feet; it was the space of a furlong, and about the eighth part of a mile: in this they **run all**; as many as would, that came around from all parts, striving who should be foremost and get the crown; **but mention: just one receives the prize**; which was held by the president of the game, or judge of the race, and received by the winner, who was judged to be so by him; and was no other in the Isthmian games, which are most likely to be referred to here, than a crown made of pine tree branches, or leaves, and sometimes of dried parsley

So run that ye may obtain the price!

The apostle accommodates or applies the above account to the Christian's course of life, and exhorts to run in it in like manner as racers do in a race. The "stadium", or "race" plot in which the believer runs, is this world, or this present life; he is only a runner now and here, for no sooner is the time of his departure come!

His course or race is finished; and, as his forerunner Christ, sits down in full rest from all his labors as at a table, with Abraham, Isaac, and Jacob, and on a throne with Christ: the course

he runs includes the exercise of every grace, particularly faith, which is expressed not only by going to Christ, walking in him, but by fleeing and running to him; and the discharge of every duty, signified by a running in the way of God's commandments; and, in a word, the whole of a Christian profession, and the holding of it fast, and holding on in it unto the end.

The act of "running" is a motion forward, a following on to know the Lord, a going from strength to strength, from one degree of grace to another, a pressing forward toward the mark for the prize; and requires spiritual strength from Christ and a daily renewal of it; is to be performed with readiness, swiftness, and cheerfulness, in opposition to a slowness of heart to believe, and a slothfulness and sluggishness in the business and service of Christ.

The manner of running, "so", that is, as the Grecians ran in their races; they ran "all", so should all believers run, ministers and churches, churches and the several members thereof, old and young professors; so the church determines for herself, her members, and the daughters of Jerusalem, "we will run after thee" The character as shown in:

[Song of Solomon 1: 4 & 6: 10](#)(in Messenger typed out)

They have this encouragement which the others had not, for only one received the prize with the Grecians, but here all, that run well, obtain: again, they ran and strove to be foremost, who should get to the goal first and receive the prize, so should believers be emulous to outdo each other, to go before one another, in faith and holiness; striving in the strength of Christ, who should do most service for him, and bring most glory to him: moreover, as they ran in the way that was marked out for them, not turning to the right hand or the left, so should believers run in the way of salvation, which is Christ; in the way of holiness, faith, and truth; and in the path of duty and ordinances!

These are all clearly pointed out unto them: once more, as they while running kept their eye upon the mark, so should believers, while running the race set before them, be continually looking to Jesus, the author and finisher of faith: to say no more, as they kept running till they came to the end of their race, so should the saints; there is no time for stopping or looking back; remember Lot's wife.

The end of running is to obtain the prize, the incorruptible crown of eternal life; not that this is to be procured in a way of merit by running; for the best services of the saints have no merit in them, they are previously due to God, nor can they be profitable to him; and besides, are done by the assistance of his own grace and strength; nor is there any proportion between the best works of men, and this crown of glory, life, and righteousness; yea, salvation, or eternal life, is expressly denied to be of him who wants to, or of him that runs, and is always represented as this crown is, to be a free gift!

The meaning of the expression is, that believers are to run on in their Christian race, that they may, and when they are come to the end of it they shall, as he that came foremost in the race did, stretch forth their hand, lay hold on, and receive the crown which the righteous Judge will give them; and is the true import of the word made use of here, and the sense the same with ([1 Timothy 6:12](#)) . "Fight the good fight of faith, lay hold on eternal life", and denotes that the persevering saint shall enjoy the crown

An urgent advice here !

Lurn to speak as wise men / women; That is, what he was now going to say concerning the Lord's supper, and the communion which believers have with Christ in it, which they as Christians must have knowledge of; and concerning the participation of the altar the Israelites had, who ate of the sacrifices of it, which many of them, being Jews, as such must know; and therefore being fully persuaded of the propriety and pertinence of the instances he was about

to produce, and of the justness of his reasoning upon them, he appeals to the Corinthians, as men of wisdom and understanding in these things, and makes them themselves judges !

Our: fb - chat session on this lesson!

Please do repeat:

[1st Isaiah 50: 1-9 & Colossians 3 - as these are equipments to start a moving in:1 Corinthians9: 24 / 10: 11](#)

Amen, it came back to me and in order to develop a strong character we'll need to protect ourselves against diversion! Please do read those 3 parts added:

[Isaiah 35: 1- 4 / Hebrew 12:1- 6 & Isaiah 50: 1- 9 I](#)

Can read those though these are all meant to be for providing equipment and to train character and condition! Please bro / sister do all of the others in the green as well ok? - Be blessed!

Ok

Then now in 1 Corinthians 9 up from verse 24 it shows a high quality race for runners here those tools We mentioned are needed a lot also to get loose of fleshly behavior as that race is of highest importance! Perseverance /determination and endurance are very essential!

Ok Just read it

A desperate yearning to obtain that price is also needed. Now I am refreshed and caught up. That's why I did conduct Step 1 and 2 first! Take good note of my messages here as well as some major keys are involved her!

Ok I will

You are more mature now - so do please read:

[1 Corinthians 9: 24 / 10: 11](#)

That was intense!

Mention it's a heavy exercise and will cost us all The perfect sample of preparation is shown in Isaih 50 and in Isaih11 then in 1 Corinthians 10 it also starts good but most of them had a lack in those fleshly areas !

Yes

So the preparation shown in my 1st lessons is of highest importance! It is not enough to know – it has to become flesh / blood within us as well We should live by grace as we sow in 2 Corinthians 6 read that one to please here the severe costs are mentioned !Grace is a divine force and ability to be renewed and prepared to go through that heavy stuff as mentioned there! As He needs faithful and dedicated priests!

Amen

I'll turn now to 1 Peter 4 / 5 - please read these later ok needed to gain more of His glory through perseverance and to become also more of His [Matthew 11: 28 - 30](#) heart→ A very deep heart chancing process

Ok

1 Corinthians 10 however shows the dangers of not being well prepared and therefore not being strong enough to keep standing UP **spite of** hardships! I really think if we go for these scriptures seriously we will become at last well prepared for that divine travail unto the Hebrew 12: 22-24 Zion also then strongly reaching out to go for John 17: 24 with as purpose Songs of Solomon 4: 11-13 & 6: 10! Please do read now these smaller parts of scriptures! So we'll be ready then with **Step 3 c** and for further!

Ok – I'm almost finished with: **1 Peter 4 / 5**

You re read it later again - then added with: Peter 5 - Now catches the last smaller parts of scriptures I did mention: these are more about direction / attitudes and purpose! I am moving to Song of Solomon now just finished: John 17:24 All relates back to Jesus and the His church

This is teaching me a lot here!

You remember the woman at the well He granted her living water as a well in her of: " **A pure adoration embrace**" - to Him and to each personal do and can relate to that person – you experience any of this?

His presence very well:

"I just felt it and again"! Yes - the Holy Spirit works through me often I know

Glory be to HIM expect you to go deep in all of we did this afternoon then! Pay deep attention and let a rushing force of warmth surges us from the inner depths of our being - Yes very much it is connected with the regular lesson: **Step 3 c:**

Daniel 7: 13 - 24 - Revelation 1 & 19

OK!

Do work these out deeply as the preparation of the priests of Melchisedec is at stake here! This spiritual training is of highest importance to function to His GLORY !

Yes. my friend and I do believe that with all of my heart!

I do realise that studying all of **Step 3** might have taken a lot of effort - but be richly blessed by studying this valuable step: In **Step 4** we'll conduct on: **Revelation 2 & 3** so about the preparation of his precious Bride → his woman to come so please do seriously study 2 Corinthians 5: 17 / ch.6 & Revelation 19 as preparation unto this serial of lessons

Be highly blessed

-br Paulo!