

Reading Guide:

*In these advanced lessons you will dig deeper into the Word of God, the Bible. It's a followup of the beginners lessons. As mentioned in the Beginners lessons, the material is -at-it-is. Taken from Facebook where it was send in short messages, here on this website, you'll find all of the different files in main steps so you have all the same step-messages in one document. Later in time we hope to re-order the steps to a more smooth document. In our lessons we use the abbreviation that is more or less common in the evangelical world. A abbreviation as **Ex.1:10-15**, stand fort he tekst in the Biblebook Exodus, chapter 1 verse 10 up to and including verse 15. The index is clickable, by clicking on a sentence you will get rapidly on the right page.*

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## 1. Step 6-a

### "Co - Workers Step 6 - a"

Dear Students

These Co Workers Step 6 – a/e will be followed up with the Co Workers Summery; [The Compilation / finishing lesson](#) on our Seminar → regular lessons: [Step 1-7](#)- after these I'll share the Co – W Step 7 on: "[The marriage of the Lamb](#)"! Then ihe Examination particularly on [Co Workers](#) subject in [Step 1 - 7](#) incl the Answers and the Certificate; **mention** however: before that **you'll have** to finished the regular and Co – W [Step 1-7](#) serials !

In **this** [Co W Step 6 - 1](#) lesson I'll emphasize on 2 aspects of:

*"The expressions before the face of the Lord" in:*  
[Praise & Worship](#)

For more info on expression(s) I do kindly refer to [Step 6 a- e](#) of our **Regular** lessons and as usual we'll go in this Co Workers Step 6 -1 by the usual schedule:

Bible - scripts with commands / My personal note on these subjects!  
The conversation by the Fb- chat

### **Genesis 4:3-6**

**3** Time passed. Cain brought an offering to God from the produce of his farm. **4** Abel also brought an offering, but from the firstborn animals of his herd, choice cuts of meat. God liked Abel and his offering, **5** but Cain and his offering didn't get his approval. Cain lost his temper and went into a sulk. **6** God spoke to Cain: "Why this tantrum? Why the sulking?"

[Commentary Notes:](#)

The offerings of Cain and Abel were different. Cain showed a proud, unbelieving heart. therefore, he and his offering were rejected. Abel came as a sinner, and according to God's appointment, by his sacrifice expressing humility, sincerity, and believing obedience. Thus, seeking the benefit of the new covenant of mercy, through the promised Seed, his sacrifice had a token that God accepted it. Abel offered in faith, and Cain did not. In all ages there have been two sorts of worshippers, such as Cain and Abel;

Namely, proud, hardened despisers of the gospel method of salvation, who attempt to please God in ways of their own devising; and humble believers, who draw near to him in the way he has revealed. Cain indulged malignant anger against Abel. He harbored an evil spirit of discontent and rebellion against God. God notices all our sinful passions and discontents. There is not an angry, envious, or fretful look that escapes his observing eye. The Lord reasoned with this rebellious man; if he came in the right way, he should be accepted. Some understand this as an intimation of mercy. "If thou doest not well, sin, that is, the sin-offering, lies at the door, and thou mayest take the benefit of it." The same word signifies sin, and a sacrifice for sin.

### **Genesis 5: 18-24**

**18** When Jared was 162 years old, he had Enoch. **19** After he had Enoch, he lived another 800 years, having more sons and daughters. **20** Jared lived a total of 962 years. And he died. **21** When Enoch was sixty-five years old, he had Methuselah. **22** Enoch walked steadily with God. After he had Methuselah, he lived another 300 years, having more sons and daughters. **23** Enoch lived a total of 365 years. **24** Enoch walked steadily with God. And then one day he was simply gone: God took him.

#### Commentary Notes:

All the patriarchs that lived before the flood, except Noah, were born before Adam died. From him they might receive a full account of the creation, the fall, the promise, and the Divine precepts about religious worship and a religious life. Thus God kept up in his church the knowledge of his will. Enoch was the seventh from Adam. Godliness is walking with God: which shows reconciliation to God, for two cannot walk together except they be agreed. It includes all the parts of a godly, righteous, and sober life.

To walk with God, is to set God always before us, to act as always under his eye. It is constantly to care, in all things to please God, and in nothing to offend him. It is to be followers of him as dear children. The Holy Spirit, instead of saying, Enoch lived, Enoch walked with God. This was his constant care and work; while others lived to themselves and the world, he lived to God. It was the joy of his life. Enoch was removed to a better world. As he did not live like the rest of mankind, so he did not leave the world by death as they did.

### **Genesis 22:5-15**

**5** Abraham told his two young servants, "Stay here with the donkey. The boy and I are going over there to worship; then we'll come back to you." **6** Abraham took the wood for the burnt offering and gave it to Isaac his son to carry. He carried the flint and the knife. The two of them went off together. **7** Isaac said to Abraham his father, "Father?" "Yes, my son." "We have flint and wood, but where's the sheep for the burnt offering?" **8** Abraham said, "Son, God will see to it that there's a sheep for the burnt offering."

They kept on walking together. **9** They arrived at the place to which God had directed him. Abraham built an altar. He laid out the wood. Then he tied up Isaac and laid him on the wood. **10** Abraham reached out and took the knife to kill his son. **11** Just then an angel of God called to him out of Heaven, "Abraham! Abraham!" "Yes, I'm listening." **12** "Don't lay a hand on that boy! Don't touch him! Now I know how fearlessly you fear God; you didn't hesitate to place

your son, your dear son, on the altar for me." **13** Abraham looked up. He saw a ram caught by its horns in the thicket. Abraham took the ram and sacrificed it as a burnt offering instead of his son.

**14** Abraham named that place God-Yireh (God-Sees-to-It). That's where we get the saying, "On the mountain of God, he sees to it." **15** The angel of God spoke from Heaven a second time to Abraham!

#### Commentary Notes:

The good patriarch rises early, and begins his sad journey. And now he travels three days, and Isaac still is in his sight! Misery is made worse when long continued. The expression, we will come again to you, shows that Abraham expected that Isaac, being raised from the dead, would return with him. It was a very affecting question that Isaac asked him, as they were going together: "My father," said Isaac; it was a melting word, which, one would think, should strike deeper in the heart of Abraham, than his knife could in the heart of Isaac. Yet he waits for his son's question. Then Abraham, where he meant not, prophesies: "My son, God will provide a lamb for a burnt-offering."

The Holy Spirit, by his mouth, seems to predict the Lamb of God, which he has provided, and which taketh away the sin of the world. Abraham lays the wood in order for his Isaac's funeral pile, and now tells him the amazing news: Isaac, thou art the lamb which God has provided! Abraham, no doubt, comforting him with the same hopes with which he himself by faith was comforted. Yet it is necessary that the sacrifice be bound.

It was not God's intention that Isaac should actually be sacrificed, yet nobler blood than that of animals, in due time, was to be shed for sin, even the blood of the only begotten Son of God. But in the mean while God would not in any case have human sacrifices used. Another sacrifice is provided. Reference must be had to the promised Messiah, the blessed Seed. Christ was sacrificed in our stead, as this ram instead of Isaac, and his death was our discharge. And observe, that the temple, the place of sacrifice, was afterwards built upon this same mount Moriah; and Calvary, where Christ was crucified, was near.

#### **Exodus 30:1-10**

**1** "Make an Altar for burning incense. Construct it from acacia wood, **2** one and one-half feet square and three feet high with its horns of one piece with it. **3** Cover it with a veneer of pure gold, its top, sides, and horns, and make a gold molding around it **4** with two rings of gold beneath the molding. Place the rings on the two opposing sides to serve as holders for poles by which it will be carried.

**5** Make the poles of acacia wood and cover them with a veneer of gold. **6** "Place the Altar in front of the curtain that hides the Chest of the Testimony, in front of the Atonement-Cover that is over The Testimony where I will meet you. **7** Aaron will burn fragrant incense on it every morning when he polishes the lamps, **8** and again in the evening as he prepares the lamps for lighting, so that there will always be incense burning before God, generation after generation.

**9** But don't burn on this Altar any unholy incense or Whole-Burnt-Offering or Grain-Offering. And don't pour out Drink-Offerings on it. **10** Once a year Aaron is to purify the Altar horns. Using the blood of the Absolution-Offering of atonement, he is to make this atonement every year down through the generations. It is most holy to God." The Atonement-Tax

#### Commentary Notes:

The altar of incense represented the Son of God in his human nature, and the incense burned thereon typified his / our pleading for his people. The continual intercession of Christ was

represented by the daily burning of incense thereon, morning and evening. Once every year the blood of the atonement was to be applied to it, denoting that the intercession of Christ has all its virtue from his sufferings on earth, and that we need no other sacrifice or intercessor but Christ alone.

### **Luke 7:36-50**

**36** One of the Pharisees asked him over for a meal. He went to the Pharisee's house and sat down at the dinner table. **37** Just then a woman of the village, the town harlot, having learned that Jesus was a guest in the home of the Pharisee, came with a bottle of very expensive perfume **38** and stood at his feet, weeping, raining tears on his feet. Letting down her hair, she dried his feet, kissed them, and anointed them with the perfume. **39** When the Pharisee who had invited him saw this, he said to himself,

"If this man was the prophet I thought he was, he would have known what kind of woman this is who is falling all over him."

**40** Jesus said to him, "Simon, I have something to tell you." "Oh? Tell me." **41** "Two men were in debt to a banker. One owed five hundred silver pieces, the other fifty. **42** Neither of them could pay up, and so the banker canceled both debts. Which of the two would be more grateful?" **43** Simon answered, "I suppose the one who was forgiven the most." **44** Then turning to the woman, but speaking to Simon, he said, "Do you see this woman?"

*I came to your home; you provided no water for my feet, but she rained tears on my feet and dried them with her hair. You gave me no greeting, but from the time I arrived she hasn't quit kissing my feet. **46** You provided nothing for freshening up, but she has soothed my feet with perfume.*

**47** Impressive, isn't it? She was forgiven many, many sins, and so she is very, very grateful. If the forgiveness is minimal, the gratitude is minimal." **48** Then he spoke to her: "I forgive your sins." **49** That set the dinner guests talking behind his back: "Who does he think he is, forgiving sins!" **50** He ignored them and said to the woman, "Your faith has saved you. Go in peace."

#### Commentary Notes:

Learn here, sin is a debt and we all are sinners, are debtors to Almighty God. Some sinners are greater debtors but whether our debt is more or less, it is more than we are able to pay. God is ready to forgive and his Son having purchased pardon for those who believe in him, his gospel promises it to them and his Spirit seals it to repenting sinners, and gives them comfort. Let's keep far from the proud spirit of Pharisee, simply depending upon and rejoicing in Christ alone and so be prepared to obey him more zealously and strongly to recommend him unto all around us. The more we express our sorrow for sin / our love to Him, the clearer evidence we have for the forgiveness of our sins.

### **John 4:20-24**

**20** Well, tell me this: Our ancestors worshiped God at this mountain, but you Jews insist that Jerusalem is the only place for worship, right?" **21** "Believe me, woman, the time is coming when you Samaritans will worship the Father neither here at this mountain nor there in Jerusalem. **22** You worship guessing in the dark; we Jews worship in the clear light of day. God's way of salvation is made available through the Jews. **23** But the time is coming - it has, in fact, come - when what you're called will not matter and where you go to worship will not matter. **24** God is sheer being itself - Spirit. Those who worship him must do it out of their very being, their spirits, their true selves, in adoration.

#### Commentary Notes:

Those who by the Scriptures have obtained some knowledge of God know whom they worship. The word of salvation was of the Jews. It came to other nations through them. Christ justly preferred the Jewish worship before the Samaritan, yet here he speaks of the former as soon to be done away. God was about to be revealed as the Father of all believers in every nation.

The spirit or the soul of man, as influenced by the Holy Spirit, must worship God, and have communion with him. Spiritual affections, as shown in fervent prayers, supplications, and thanksgivings, form the worship of an upright heart, in which God delights and is glorified. The woman was disposed to leave the matter undecided, till the coming of the Messiah. But Christ told her, I that speak to thee, am He. She was an alien and a hostile Samaritan, merely speaking to her was thought to disgrace our Lord Jesus. Yet to this woman did our Lord reveal himself more fully than as yet he had done to any of his disciples.

### **John 6:52- 59**

**52** At this, the Jews started fighting among themselves: "How can this man serve up his flesh for a meal?" **53** But Jesus didn't give an inch. "Only insofar as you eat and drink flesh and blood, the flesh and blood of the Son of Man, do you have life within you. **54** The one who brings a hearty appetite to this eating and drinking has eternal life and will be fit and ready for the Final Day. **55** My flesh is real food and my blood is real drink. **56** By eating my flesh and drinking my blood you enter into me and I into you. **57** In the same way that the fully alive Father sent me here and I live because of him, so the one who makes a meal of me lives because of me. **58** This is the Bread from heaven. Your ancestors ate bread and later died. Whoever eats this Bread will live always."

**59** He said these things while teaching in the meeting place in Capernaum.

#### **Commentary Notes:**

The flesh and blood of the Son of man, denote the Redeemer in the nature of man; Christ and him crucified, and the redemption wrought out by him, with all the precious benefits of redemption; pardon of sin, acceptance with God, the way to the throne of grace, the promises of the covenant, and eternal life. These are called the flesh and blood of Christ, because they are purchased by the breaking his body, and the shedding of his blood. Also because these are meat and drinks to our souls. Eating this flesh and drinking this blood mean believing in Christ. We partake of Christ and his benefits by faith. Meditating upon the cross of Christ gives life to our repentance, love, and gratitude. We live by him, as our bodies live by our food. We live by him, as the members by the head, the branches by the root: because he lives we shall live also.

### **Colossians 3:15-25**

**15** Let the peace of Christ keep you in tune with each other, in step with each other. None of this going off and doing your own thing. And cultivate thankfulness. **16** Let the Word of Christ - the Message - have the run of the house. Give it plenty of room in your lives. Instruct and direct one another using good common sense. And sing - sing your hearts out to God! **17** Let every detail in your lives - words, actions, whatever - be done in the name of the Master, Jesus, thanking God the Father every step of the way.

**18** Wives, understand and support your husbands by submitting to them in ways that honor the Master. **19** Husbands, go all out in love for your wives. Don't take advantage of them. **20** Children, do what your parents tell you. This delights the Master no end. **21** Parents, don't come down too hard on your children or you'll crush their spirits. **22** Servants, do what you're told by your earthly masters. And don't just do the minimum that will get you by. Do your best. **23** Work from the heart for your real Master, for God, **24** confident that you'll get paid in full when you come into your inheritance. Keep in mind always that the ultimate Master you're

serving is Christ. **25** The sullen servant who does shoddy work will be held responsible. Being Christian doesn't cover up bad work.

#### Commentary Notes:

The gospel is the word of Christ. Many have the word, but it dwells in them poorly; it has no power over them. The soul prospers, when we are full of the Scriptures and of the grace of Christ. But when we sing psalms, we must be affected with what we sing. Whatever we are employed about, let us do everything in the name of the Lord Jesus, and in believing dependence on him. Those who do all in Christ's name will never want matter of thanksgiving to God, even the Father. The epistles most taken up in displaying the glory of the Divine grace, and magnifying the Lord Jesus, are the most particular in pressing the duties of the Christian life. We must never separate the privileges and duties of the gospel. Submission is the duty of wives.

But it is submission, not to a severe lord or stern tyrant, but to her own husband, who is engaged to affectionate duty. And husbands must love their wives with tender and faithful affection. Dutiful children are the most likely to prosper. And parents must be tender, as well as children obedient. Servants are to do their duty, and obey their masters' commands, in all things consistent with duty to God their heavenly Master. They must be both just and diligent; without selfish designs, or hypocrisy and disguise.

#### **Philippians 1:23-33**

**23** Hard choices! The desire to break camp here and be with Christ is powerful. Some days I can think of nothing better **24** But most days, because of what you are going through, I am sure that it's better for me to stick it out here. **25** So I plan to be around awhile, companion to you as your growth and joy in this life of trusting God continues. **26** You can start looking forward to a great reunion when I come visit you again. We'll be praising Christ, enjoying each other. **27** Meanwhile, live in such a way that you are a credit to the Message of Christ. Let nothing in your conduct hang on whether I come or not. Your conduct must be the same whether I show up to see things for myself or hear of it from a distance.

Stand united, singular in vision, contending for people's trust in the Message, the good news, **28** not flinching or dodging in the slightest before the opposition. Your courage and unity will show them what they're up against: defeat for them, victory for you - and both because of God. **29** There's far more to this life than trusting in Christ. There's also suffering for him. And the suffering is as much a gift as the trusting. **30** You're involved in the same kind of struggle you saw me go through, on which you are now getting an updated report in this letter.

#### Commentary Notes:

See the power of faith and of Divine grace; it can make us willing to die. In this world we are compassed with sin; but when with Christ, we shall escape sin and temptation, sorrow and death, forever. But those who have most reason to desire to depart should be willing to remain in the world as long as God has any work for them to do. And the more unexpected mercies are before they come, the more of God will be seen in them. Those who profess the gospel of Christ should live as becomes those who believe gospel truths, submit to gospel laws, and depend upon gospel promises.

The original word "conversation" denotes the conduct of citizens who seek the credit, safety, peace, and prosperity of their city. There is that in the faith of the gospel, which is worth striving for; there is much opposition, and there is need of striving. A man may sleep and go to hell; but he who would go to heaven, must look about him and be diligent. There may be oneness of heart and affection among Christians, where there is diversity of judgment about many

things. Faith is God's gift on the behalf of Christ; the ability and disposition to believe are from God.

### **Ephesians 5:15-21**

**15** So watch your step. Use your head. **16** Make the most of every chance you get. These are desperate times! **17** Don't live carelessly, unthinkingly. Make sure you understand what the Master wants. **18** Don't drink too much wine. That cheapens your life. Drink the Spirit of God, huge draughts of him. **19** Sing hymns instead of drinking songs! Sing songs from your heart to Christ. **20** Sing praises over everything, any excuse for a song to God the Father in the name of our Master, Jesus Christ. **21** Out of respect for Christ, be courteously reverent to one another.

#### Commentary Notes:

People are very apt to complain of bad times; it was well if that stirred them more to redeem time. Be not unwise. Ignorance of our duty, and neglect of our souls, shows the greatest folly. Drunkenness is a sin that never goes alone, but carries men into other evils; it is a sin very provoking to God. The drunkard holds out to his family and to the world the sad spectacle of a sinner hardened beyond what is common, and hastening to perdition. When afflicted or weary, let us not seek to raise our spirits by strong drink, which is hateful and hurtful, and only ends in making sorrows more felt.

But by fervent prayer let us seek to be filled with the Spirit, and to avoid whatever may grieve our gracious Comforter. All God's people have reason to sing for joy. Though we are not always singing, we should be always giving thanks; we should never want disposition for this duty, as we never want matter for it, through the whole course of our lives. Always, even in trials and afflictions, and for all things; being satisfied of their loving intent, and good tendency. God keeps believers from sinning against him, and engages them to submit one to another in all he has commanded, to promote his glory, and to fulfil their duties to each other.

### **Revelations 4:2-4**

**2** I was caught up at once in deep worship and, oh! - a Throne set in Heaven with One Seated on the Throne, **3** suffused in gem hues of amber and flame with a nimbus of emerald. **4** Twenty-four thrones circled the Throne, with Twenty-four Elders seated, white-robed, gold-crowned.

#### Commentary Notes:

The apostle saw a throne set in heaven, an emblem of the universal dominion of Jehovah. He saw a glorious One upon the throne, not described by human features, so as to be represented by a likeness or image, but only by his surpassing brightness. These seem emblems of the excellence of the Divine nature and of God's awful justice. The rainbow is a fit emblem of that covenant of promise which God has made with Christ, as the Head of the church, and with all his people in him. The prevailing color was a pleasant green,

*Showing: the reviving and refreshing nature of the Father's heart.*

Four-and-twenty seats around the throne were filled with four-and-twenty elders, representing, probably, the whole church of God. Their sitting denotes honor, rest, and satisfaction; their sitting about the throne signifies nearness to God, the sight and enjoyment they have of him. They were clothed in white raiment; the imputed righteousness of the saints and their holiness; they had on their heads crowns of gold, signifying the glory they have with him. Lightning's and voices came from the throne; the awful declarations God makes to his church, of his sovereign will and pleasure. Seven lamps of fire were burning before the throne; the gifts,

graces, and operations of the Spirit of God in the churches of Christ, dispensed according to the will and pleasure of Him who sits upon the throne.

### **Revelations 4:8-11**

**8** The Four Animals were winged, each with six wings. They were all eyes, seeing around and within. And they chanted night and day, never taking a break: Holy, holy, holy Is God our Master, Sovereign-Strong, The Was, The Is, The Coming. **9** Every time the Animals gave glory and honor and thanks to the One Seated on the Throne - the age-after-age Living One - **10** the Twenty-four Elders would fall prostrate before the One Seated on the Throne. They worshiped the age-after-age Living One. They threw their crowns at the foot of the Throne, chanting, **11** Worthy, O Master! Yes, our God! Take the glory! the honor! the power! You created it all; It was created because you wanted it.

#### Commentary Notes:

The apostle saw four living creatures, between the throne and the circle of the elders, standing between God and the people. These seem to signify the true ministers of the gospel, because of their place between God and the people. This also is shown by the description given, denoting wisdom, courage, diligence, and discretion, and the affections by which they mount up toward heaven. All true believers wholly ascribe their redemption and conversion, their present privileges and future hopes, to the eternal and most holy God. Thus raise the for-ever harmonious, thankful songs of the redeemed in heaven. Would we on earth do like them, let our praises be constant, not interrupted; united, not divided; thankful, not cold and formal; humble, not self-confident.

### **Revelations 5:4 -14**

**4** I wept and wept and wept that no one was found able to open the scroll, able to read it. **5** One of the Elders said, "Don't weep. Look - the Lion from Tribe Judah, the Root of David's Tree, has conquered. He can open the scroll, can rip through the seven seals." **6** So I looked, and there, surrounded by Throne, Animals, and Elders, was a Lamb, slaughtered but standing tall. Seven horns he had, and seven eyes, the Seven Spirits of God sent into all the earth. **7** He came to the One Seated on the Throne and took the scroll from his right hand. **8** The moment he took the scroll, the Four Animals and Twenty-four Elders fell down and worshiped the Lamb. Each had a harp and each had a bowl, a gold bowl filled with incense, the prayers of God's holy people.

**9** And they sang a new song: Worthy! Take the scroll, open its seals. Slain! Paying in blood, you bought men and women, bought them back from all over the earth, Bought them back for God. **10** Then you made them a Kingdom, Priests for our God, Priest-kings to rule over the earth. **11** I looked again. I heard a company of Angels around the Throne, the Animals, and the Elders - ten thousand times ten thousand their number, thousand after thousand after thousand

**12** in full song: The slain Lamb is worthy! Take the power, the wealth, the wisdom, the strength! Take the honor, the glory, the blessing! **13** Then I heard every creature in Heaven and earth, in underworld and sea, join in, all voices in all places, singing: To the One on the Throne! To the Lamb! The blessing, the honor, the glory, the strength, For age after age after age. **14** The Four Animals called out, "Oh, Yes!" The Elders fell to their knees and worshiped.

#### Commentary Notes:

If John wept much because he could not look into the book of God's decrees, what reason have many to shed floods of tears for their ignorance of the gospel of Christ! of that on which everlasting salvation depends! We need not weep that we cannot foresee future events respecting ourselves in this world; the eager expectation of future prospects, or the foresight



of future calamities, would alike unfit us for present duties and conflicts, or render our prosperous days distressing.

Yet we may desire to learn, from the promises and prophecies of Scripture, what will be the final event to believers and to the church; and the Incarnate Son has prevailed, that we should learn all that we need to know. Christ stands as Mediator between God and both ministers and people. Christ has redeemed his people from the bondage of sin, guilt, and from Satan bondages. He has not only purchased liberty for them, but the highest honor and preferment; He made them kings and priests; kings, to rule over their own spirits, and to overcome the world, and the evil one; and he makes them priests; giving them access to himself, and liberty to offer up spiritual sacrifices.

What words can more fully declare that Christ is, and ought to be worshipped, equally with the Father, by all creatures, to all eternity! Happy those who shall adore and praise in heaven, and who shall forever bless the Lamb, who delivered and set them apart for himself by his blood.

### Personal note on these subjects

You do remember what I shared on Psalm 149 in a former [R - Step 7](#) lesson?? Now I 'll enclose some essays on Psalms 22 - 23 - 27 and 40 all about lifting up our gratitude to the Lord - please do also pay serious attention to next prophesies on our Lord the Christ in:

*Isaiah: 50: 4 -10; 52( the last part); 60: 1-7 and 61 the whole chapter  
whom is stated by Jesus in Luc 4; then also Songs of Salomon 4: 12 & 6: 10!*

Personally I was deeply touched by that special offering Abel shared to the Lord; one of his beloved lambs! Also the attitude of that harlot in Luc who did anoint Jesus feet with that precious mire did touch me a lot! Those scripts in Revelation 1-5 on these subjects are of great value →showing Him as the Lion / Lamb in great reference!

#### 1.1. [Chat dialogue](#) by FB - on these subject:

Show the major differences in the heart attitudes of Abel's and Cain's during there sacrificing  
- So the reason Cain did kill his brother!

TJ

Able was God honoring, unselfish, trustworthy, loyal, and honest. Able served the Lord with all of his very being and humbly. Cain was God honoring, but he was a rule breaker and chose to not always follow directions. His heart was filled with malice and he lied to the Lord. Cain killed able because of anger and jealousy due to Able's sacrifice being accepted while Cain's was dejected.

Paulo

Discover and share the very - faithful words - Abraham shared to his servants while they where hiding for that mountain of Moria; the place where he 'ld have to sacrifice Isaac – an essential prove of the deep trust Abraham had in his Lord the Almighty.

TJ

Abraham instructs his Servants to... "Stay here with the donkey. The boy and I are going over there to worship → *Then we'll come back to you.*" The key part is the highlighted part. Because of Abraham's faith in God he knew that regardless of the task at hand God would provide. This is echoed when Isaac asks Abraham about having the wood but not having an animal to sacrifice. *Amen!*

Paulo

Picture the capital principles Jesus shared to the woman at the well on Worship to the Lord's convenience and realize these are of highest importance to all of our students but particularly to you our Co - Workers as it contains the divine source to serve Him in the white / fine linen!

TJ

Inside of the verses provided I think that the biggest principle is *the worship* of our Lord God The heavenly Father. Jesus explains quite clearly that although worship of God is extremely important the place of worship is not whether it is in the dark or light on this or that mountain. The next principle mentioned is that of being called. Be called to do Gods work and serving the Lord is a huge ordeal and *a huge privilege as well!*

Paulo

Meditate on behalf of: *Praise / Worship* in Revelation 1-5 → particularly in chapter 5; show now out of your own point of view some phrases there of deepest devotion in reverence; then do also go deep in Revelation 19!

TJ

Chapter 5 My knees will bow and my voice will sing praises to the Lord in joyfulness and in reverence to the Lord will I sing. Chapter 19 I fearfully and joyfully want to be a servant of the Lord Jesus Christ. I do not want to fall short of the glory, the righteousness, or the blessings of being a participant in the King of Kings heavenly wedding or in his army. As I try to serve here on Earth I also would love to serve in heaven and be a partaker in praise His holiness all of my days - *Hallelujah!*

This concludes the Co Workers Step 7 - 1 lesson; Wish you courage and strength in studying / meditating on this: lesson / the scripts / commands and the essays added! Till next Co - Workers Step 7 - 2 lesson and be highly blessed - br. Paulo!

## 2. Co W Step 6 b “Development in Expression”



In former lessons we saw the process of heart preparation in [Matthew 11: 28-30](#) & [11: 12](#) and in [Songs of Solomon 4: 12 & 6: 10](#) We also saw this reflected in our Lord Jesus live: *The Lamb of God* & *The Lion of Judah* ! Please do study / meditate now on the next Psalm quoted:

**“Psalm 149”**

*Hallelujah!*

*Sing to God a brand-new song,  
Praise Him in the company of all who love Him. Let  
all Israel celebrate their Sovereign Creator*

*Zion’s children exalt in their King.  
Let them praise his name in dance; Strike u  
the band and make great music!*

*and why? Because God delights in his  
people, Festoons plain folk with salvation garlands!  
Let true lovers break out in praise, sing  
out from wherever they’re sitting,  
Shout the high praises of God, brandish their  
Swords in the wild Sword-dance:*

*A portent of vengeance on the God-  
defying nations a signal that punishment’s coming,  
their kings chained and hauled off to jail,  
their leaders behind bars for good,*

*The judgment on them carried out to  
the letter and all who love God in the seat of honor!  
Hallelujah!*

In Psalm 145 / 150 the main subject is the adoration of the Most High - still I like to emphasize as exception this Psalm 149 as it shows us the divine development in expression before the face of the Lord symbolized by the “[Altar of Incense](#)” → a fruit on these teachings I shared in:

[Colossians 3](#); [2 Corinthians 5 & 6](#) and in [Romans 8 & 12](#)

Some time ago I was blessed with access to the reference book on the Bible edited in 1915 from **dr Bavinck** - a reborn and warm man of the Lord who gave me a brighter view on that [Psalm 149](#) - a new horizon arose and new perspectives did appear - much of it I knew but did fall at its place! He did among others divide this view in 2 directions: The 1st unto Israel and then the 2 nd. about that church mentioned in [Hebrew 12: 22-24](#) - I'll share now emphasize on the [church from Hebrew 12](#)! Here we discern 3 levels:

- 1 The regular Christians with as type: the ordinary people of Israel - they know the Lord just as their Maker
- 2 The more devoted Christians with as type: the inhabitants of Jerusalem - they know the Lord as their King and Master

3 The Lord's favorites with as type Sion inhabitants ; they knew the Lord God Almighty very well and lived in awe with Him - please read now:

*[Jeremiah9: 23-25 / Isaiah50: 4-9; John 10&17 and Philipians 3; 11-16](#)*

[Now up to Psalm 149: 1-5](#) *the First part*

Here we see the development of individual singers before the face of the Lord - starting as David did in Psalm 40 with a new wedding up song out of there by God's mercy transformed hearts! Then on their way up they start to sing amidst of God fearing people! During this process they'll develop courage to sing unto the Lord even in times of hardships and worry a very essential phase during this process!

Here as a divine fruits: joy and fear of God well up out of their hearts as they start to mention the Lord's cares and His attitude to invest **all** that it takes to help them reaching that level of His favorites - the priests of Melchisedec as mentioned in Revelation1: 6 anointed with that what God also granted to our Lord; His Son / High-Priest → Jesus the Christ! (Hebrew 5: 10 & 1: 9)!

[Now up to Psalm149: 6-9](#) *the Second part!*

Here we see the grown - up and the new shaped favorites of the Lord in their expressive actions right before His face at the heavenly / holy: "Altar of Incense"! Developed now unto powerful but gentle and humble hearted warriors / worshippers with the Lord's High - Praises right in their throat and their hearts filled with His living: "Zoë - Words" the result of relation - About that [verse 6](#) - rarely is mentioned here the term: Evaluations for → High - Praises! This implies the ability of other forms of expression like:

*[Intersession - applications- proclamations - flagging & banners -  
instrumental expression - painting & scalping - writing etc!](#)*

These now well prepared and highly skilled favorites of the Lord as p.e/: [Sadock](#) in our former [Step 2](#) were granted to obtain besides of the Luce 12: 38 divine source also the particular blessing as mentioned in verses 6-9: their High Praises which were strongly anointed 'ld cause demonic powers and strongholds to loose their territory as shown in:

[Psalm 110 - 2 Corinthians10:3-6 & Ephesians6 up verse 10](#)

For now this concludes the review on [Psalm 149](#) as a sample of development in expression be blessed and take time to study this [Step 6 b](#) also pay some quality time to scripts added! If needed do meet me by my fb-chat or by my e - mail; [Step 6 c](#) will be about the hearts attitude of / in expression! – !

*[br Paulo!](#)*

### 3. Co W - Step 6 c "Expression unto the Most High"



A review to:  
Maliachi 1: 11 - 14 & 2: 11-18.

### An introduction

The song of Moses as mentioned in Exodus 15: basic here for the expression of raising of hands in "His holy Presence" this like David did in p.e. Psalm 5 / 7 Pure and dedicated expression unto our Lord generates a strong activity in the spiritual realm which will tear down strong holds of the evil one! Intense High - Praise activates the Lord as I shared in our former lesson and generates tremendous power - a source we'll even need during harder times in our walk with the Lord! Do you realize that our Lord yearns for our spontaneous expressions in all of its varieties - welding up fountains out of our inner being - up from a new song unto the high praises before the face of the Most High our Redeemer!

### **Do read now please**

[Amos 4:12 & 5: 4-6 & 14; Revelations 5: 6-12](#)

The Holy Spirit is "the" Conductor of God's world wide orchestra and is in charge of all that's involved in organizing expressions before the Lord; He is authorized to blend activities where He pleases to do so – !

### Several forms of expression

Here as sample about the form: prayer in general; this kind of activity is possible to be expressed by mind so in natural words as well as by speaking in divine tongues; this by the intimate approach of those by His own blood paid kids unto His throne of grace; Some samples to us here are: Abraham who did know the Lord that close that God did even call him His friend and He did grant him the needed discernment at that moment God asked him to sacrifice to Him his only son; Later the Lord granted Abraham His covenant symbolized by the circumcision of men! Then we have David a poet and worshiper of the Most High in His beauty of Holiness a beloved of God this in spite of failures about him later in this lesson some more - during our moving before the: "Altar of Incense" in prayer our Conductor often blends the several parts in expression unto purposes He has in mind for the occasion; so here: prayer standing for:

*Watchman ship with or without a moving in the prophetic; also He can urge us here to add singing a /o flags later I'll share about these more specific attributes - prayer with applications; intercession this even unto the ministry of :Apostel*

### **Please do read now**

[Genesis 17: 3](#) [Jeremiah 9: 23 -25](#); [Ezekiel 33/](#) [Isaiah 52](#) added with [Habakuk 2](#) and also [Philippians & Colossians 1: 9-11](#); [Phil 3:11-13](#) and mention: [Matthew 11: 28](#) attitude is important here!

Now about some Hebrew traditional ways of expression:

**Touwdah** - a sacrifice / offering of thanksgiving an attitude that often 'll set the hart of the Lord in motion; also shown in Psalm 100 the entrance of His presence and in Leviticus 7: 11-15.

**Shabbach** - a loud screaming / praising unto the Lord of Hosts; the Mighty Warrior as shown in Psalm 63: 4 and Revelation 5: 12; 6:10 and 7: 11 basic to our HALLELUJAH !

**Hallal** - a form of spontaneous praising of the Lord out of love unto him Who cares on us !

**Tahillah** - the Songs of Solomon with it's harts attitude of worship to the Most High unto His beauty of Holiness; In the perspective of the divine heavenly Tabernacle this expression takes place between the: "Altar of Incense" and the:

The "Arc of the Covenant" the location which is opened now for His precious sanctified and redeemed reborn since the Lord's sacrifice on that hilltop of Calvary! The most intimate place in His presence; the place of John 17: 24!

*Here is the awesome place of fellowship with Him that'll create in us a precious well as shown in Songs of Solomon 4: 11-14 and by His grace I did experience some of this in former meetings with this wonderful Lord - !*

### 3.1. The evaluation in progress!

All of these do actually start the same way as you sow in our Psalm 149 process in lesson Step 7b; the natural and simple yielding to Him will create and Zoë - life & Aghape - love in us and then the Conductor will step by step impart in us by His guidance new songs and / or a yearning to pray and by these means a well will explore in us to His honor; some simple samples: Let's take Peter and his first steps out of the boat on the water during that storm when he sow Jesus and then later after the outpouring of the Holy Spirit as first: powerfully preaching on Joel 3;

Also a nice sample here on this subject: the widow of Sarphat serving Elia with her last wheat and oil which didn't stop till no more vessels were available any more and what about the breaking of breads and fishes Jesus did out of compassion for the multitudes - a direct fruit of His relation with Abba in Isaiah 50: 4-10 where Isaiah prophesied about this intimate fellowship with the Most High !

Do you remember that what I shared about Matthew 11: 28 & 1 Peter 5 about humbleness of hart; particularly here this is an essence –

*Here our Step 2 & Step 5 a will be of good support also remind that event in Philippi of Paul & Silas in Acts 9: 24-28 for us an educative - good and encouraging story this to inspire us to hold on in the process of development in expression unto Him*

These well skilled servants knew about God's power in prayer & praise and their God did answer to them with an earth shake and all walls from that jail tumbled down doors of that jail opened / shekels felt but none of the prisoners did flee I think because of the anointing that rested on the place

*"The fragrance and precious oil; results of this Intimacy - belong to Him and only to Him"*

So nothing to us nor to our leaders because He our Lord paved the way by sharing His blood - so let us remember and focus on His Words in John 6: 53-56 about the eating His flesh and drinking His blood and also unto Paul's teachings in Romans 12: 1-2 about presenting our

bodies to Him as a precious smelling fragrance and a holy living sacrifice unto our Lord Jesus Christ! Here the fear of God is essential!

### 3.2. Practical aspects in praise and worship - 1st part !

1 - To bend your head - out of a respect and love for and before Him!

2 - The "Lifting up of ( holy) hands" an expression of praise as Paul conducted to the Thessalonica's

2 a - A prophetic action of clapping your hands - the more claps generated the more power p.e. in war-fare for and with Him and against the evil one - the Psalm27: 14 attitude of hart is here of vital importance as without faith and expectation we can't please our Lord and Savior

3 - Kneeling down before Him out of an attitude of owe - Philippians 3: 3!

4 - Falling down on our face - in deeper owes; particularly in the very intimate / awesome moments with Him; the only correct and acceptable pose in His Presence! By His grace I did experience this just few times in earlier days and I do long for this in the nearby future - Ezekiel 1: 38 -

Here our [Step 2](#) & [Step 5 a](#) will be of good support also do remember that event in Philippi about Paul & Silas in Acts 9: 24-28 / for us an educative - good and encouraging story this to inspire us to hold -on in the process of development in expression unto Him!

These well skilled servants knew about God's power in prayer & praise and their God did answer to them with an earth shake and the walls from that jail tumbled down; doors of that jail opened / shekels felt but none of the prisoners did flee "*I think*" because of the anointing that rested on the place

["The fragrance and precious oil; results of this Intimacy - belong to Him and only to Him"](#)

So nothing to us nor to our leaders because He our Lord paved the way by sharing His blood - so let us remember and focus on His Words in John 6: 53-56 about the eating of His flesh and the drinking of His blood and let's also remind Paul's teachings in Romans 12: 1-2 about presenting our bodies to Him as a precious smelling fragrance and a holy living sacrifice unto our precious Lord Jesus Christ!

[Here the fear of God is essential !](#)

**Take p.e David and do read:**

[Psalm 42: 1-7; Psalm 100 and Psalm 149](#)

These all about developments in musical expressions; he was the man that went without shame and in baldly dancing before the Arc up from that resting place at the farm of Obed Edom; then he created a new tent for the Arc and installed a 24 x 7 praise & worship under the authority of the priest Asaf! In the book of Acts after the outpouring of the Holy Spirit we sow a.o. Paul & Silas in that event in Philippi beaten up in jail; starting to sing the High Praises unto the Lord and the anointing urged God to send an earth shake the walls tumbled down / doors opened and shekels felt down still none left cause of that heavy anointing;

Later - on in the letters of Paul we see that after processes in renewal the Lord did grand them to sing songs of intimacy and joy! This benefit is still a powerful weapon now into our today churches in Revelation we see: the Song of Moses and the Song of the Lamb and it 'ld be a

good thing if we'd exercise praise & worship and cultivate an inner blessed source of intimate and even powerful expression in singing; playing instruments; flagging or in dancing as these skills will be needed here in these last days on earth and later on in heaven before His throne as well!

So here in this lesson we saw that besides of the use of flags and banners and that we have also the ability of the use of those additional attributes in noise and motion to show Him our pure and dedicated love in divine expression!



For now I wish you His blessing with this [Step 6 c](#); which will be followed up by 1 or more lessons; If needed you can meet me as usual - [br. Paulo!](#)

#### 4. Co – W Step 6 d “Expression unto His precious hart”! diverse abilities



Secifieke manieren van expressie

[Further skills in expression](#)



**Thanksgiving** - this out of a hart filled with: joy or even pain / anger or owe unto Him added with songs - new songs - spirit filled songs with flagging and / or instruments - just how the Spirit leads; can be done alone and also in groups of God fearing people → sometimes even in the midst of unbelievers like p.e. as Paul did in that storm when their ship was destroyed; Mention this: Psalm 100 calls thanksgiving / praise a gateway into His atmosphere!

**Prayer** - Now little about this aspect here; Most of the info on the former aspects does count here as well - here I refer also to that phrase above on this subject where I mentioned a conversation with Him and Adam & Eve as they daily did have in the cool of the evening; prayers in times of sorrow are mentioned in Philippians 4 & 1 Peter 5 - there proclamations and applications during these times are of highest importance! Also in periods of dedication / warfare and interceding these skills will be needed and enable us to develop unto to a minister or watchman on the city walls in Zion!

**Praise** – “Out of a joyful hart” but also in times of distress; please do remember here what I did share about Paul & Silas; also ‘ld like to refer to Jonah who in the belly of that whale started to pray and praise his divine Creator; this kind of expression will also be blended by the Conductor in former aspects! For more info do repeat: [Step 6 b](#) – !

**Worship** - This is the most intimate aspect in expression; remember that what I did share on **Tahillah** and on kneeling and laying in owe - flat before Him on your face as here we’ll approach Him in His: “**Beauty of Holiness**”! Particularly here a dedicated an desperate hart renewed by [Matthew 11: 28](#) and by abiding in the atmosphere of Isaiah 50: 4-10 & John 17: 24 are deeply needed as well as that first love as in Revelation 2: on Ephesians !

#### **Proverbs 21: 1**

About: the hart of a king being in God’s hand as a break *filled* with water - gives a excellent picture of a God pleasing dwelling place as well as that of a Maria’s heart – attitude of sitting at His feet; of: the thirsty women at the well and of her who anointed Jesus feet with that valuable fragrance; Then also about a man as who David though he had his failures was known and loved deeply by His Lord as well!

**Job** : “*The Lord gave - the Lord took – the Name of the Lord be praised*”

*In a special situation when harm is done on me; I’ll have to learn to put my right with a big ex culmination mark on a beautiful plate and then serve it to Him this as job did a real heavy lesson to me as well:*

#### **About some skills / attributes in expression**

Here some more now about the benefits of dance - flags & banners and the playing of musical instruments this during the expressions as mentioned above; all very well completing and useable in the aspects mentioned here now

#### **4.1. “The attribute called Banners & Flags”**

**The red flag** - the attribute that serves in proclaiming His victory - It’s the color of the precious shed **blood** of Christ the Lord it shows in the spirally realm the authority of:

**“The Lamb / Lion of Judah”**

**The white flag** - this flag is symbolic for purity and holiness remember here the *white* linen garments mentioned in Ezekiel 44; Zacharia3 and Revelations 19; Together with the red flag a very powerful weapon in sanctified hands! Do read now please:

[1 Corinthians 10: 3-6](#) (*type this one please*); [Ephesians 6](#) and [Revelations 6](#)

**The yellow flag** - This flag shows the “**JOY** in / of the **LORD**” an attribute to be used during a victory and during divine celebrations; along with white the Lord revealed to us that these prophetically this reflects His holiness –

**The orange flag** - An attribute in High Praises to the Lord as joy - yellow and the blood - red; Pay attention on Revelations 4 & 5 - ( a mixture or Red & Yellow)!

**The blue flag** - Symbolizing **His divine Love** and **the Holy Spirit** of the Lord in varies aspects of blue depending to the spiritual atmosphere at hand!

**The green flag** - Reflecting the **Zoë hart** of **the Trinity**; mention here again that Emerald rainbow above his throne with the same kind of spectrum as the bleu flag also in a variety of aspects; here we do find the breathing and birth of new life and also of the prophetic inspirations out the Father’s hart - God’s inner being this does contain however all divine colors / sounds and fragrances that exist; so the precious place for us to be!

Mention about banners in the early times it was an accustom the several divisions in the army did carry their own Banner expressing: the symbols of their character; out of Biblical perspective these are used to proclaim the splendid glory of our Lord in it’s great varieties; even in the Hebrew community there this shown for ancient times !

*Now as last but certainly not least:*

*The sanctified attributes of noise and motion like the wind and dancing this is a big / extended subject; I’ll restrict myself unto some: really more important events mentioned in the Old and in the New Test*

So here in this lesson we sow that besides of the using of flags & banners we also have the means of the use of those additional attributes p.e in noise as several kinds of instruments and in motion like expression in several ways of dance with or without instruments and banners / flags and lint’s expressions unto Him our pure and dedicated love! For now I wish you His blessing with [Step 6 d](#); this lesson will be followed up by 1 or more lessons on [Step 6](#); If needed you can meet me as usual - [br. Paulo](#) !

## 5. Co –W Step 6 e a.o: "The 5 ministries in the church"!

[Ephesians 4:11](#)



[The equipment-/ministry lesson tutorial Step 7 e!](#)

[Equipment to serve Him in Ephesians 4:11!](#)

In a former lesson I shared about the spiritual birth from Johannes 3:5-7 (*type please*)! there in that Arc of the Covenant of our Lord; on this *Ark* is the once and forever blood sprinkling of the Lamb & the Shekina ☐ the *Pillar of fire* symbolizing the *Holy Spirit* rested on this mercy seat - now do realize how safe this will be as a shelter growth spot in this Covenant coffin!

This coffin was dewy with incense of all the expressions to the Father - from the *incense-altar*; a wonderful smell in the nose of our Lord directly from the heart of those born again loved ones of him; This along with the fruit of their transformation in their soul & mind :

*Our Lord Jesus was the first in everything; so also the first in:  
the completion of this transformation process of the soul ☐ 1 Peter 1:9*

[A recommendation :](#)

[Read again what I shared in those Step 6 lessons on / of our Lord!](#)

As we saw in previous lessons, Jesus was taught to move out of His commitment to the Father & the 7 fold Spirit of the Lord; This developed in him a.o that delicious rich sound in His voice where John in 3:29 was talking about and which we also sow in John 10. In his heart God's power & fiery but mild compassion did explore richly; this gave him part in the total spectrum of sounds / colors in that rich perfuse "green" heart of Abba; mention here that He was inspired by:

*Isaiah 11:1-3 & 50:4-9 ; Revelations 4:3 and by Song of Solomon 4:12 & 6:10!*

Now this is the intense desire for His loved ones as well so to become His skillful priests / warriors living close to that heart of his Father; this by educating them unto His adult employees; full of wisdom & compassion as I'll show in [Step 7](#) there I already did share much about the preparation of the bride of the **Lamb** (Revelation 1 / 3) – !

To be able to function in a part of the 5 ministries of Ephesians 4: 11 it is very important to be well aware of what I shared in [Step 1-7](#) → therefore do please invest time and attention to *1Korinthe 9:27/10:11* & *Kolessensen3*; look also to *2 Corinthians 5 - 6* and *1 Peter 2:8-10* about the equipment of that N.T. priesthood / army!

Our *Savior & High Priest* did personally experience these processes and it is by our Lord Jesus that these fruits will also be set free in our renewed heart; now please read again:

*Proverbs 21:1 & Matthew 11:28-30*

Here it speaks about a new heart with in it: the with the precious blood spattered mercy seat; the ultimate means of reconciliation **also** for the many who still are outside now: "*The grace of God*" In this joyous/powerful heart of our Lord we find all that we need to be able to serve in those *Ephesians 4:11* ministries!

[An intro unto: Ephesians 4:11!](#)

The Lord Jesus; Leader of His friends / priests knew about that prophecy in Isaiah 53 and about the fact that:

*He would share his spoils & empower them with His resurrection-glory!*

Our Lord was /is really looking for dedicated employees; for those who have learned to move with Him with a right hart /review in the white linen from Revelations 19 → so **not** from a religious or a carnal motivation!

He himself was very well prepared for this ministry on earth by his intimate relationship with *the Father* & the *Holy Spirit*; do re - read now about this in our [Step 1 & 2](#)! He was well trained in the principles of: [Philippians](#) & [Colossians 1: 9-11](#)! It was our Lord who later shared in John 6 on the importance of the: "*Eating of his flesh & the drinking of His blood*" and there he shared to us about:

*Doing the will of my Father was His meat!*

He knew the heart attitude of those who feared the Lord as p.e. the hart- attitudes of the [Priests of Sadock](#) and from that group from [Malachi 3 & 4](#); Jesus had learn hiking in the works that the Father had in store for him; something the Holy Spirit wants to coach us in as well! A moving in that special white linen this by learning to walk with the Holy Spirit in those works prepared by the Father: a beautiful adventure - !

Now unto : [Ephesians 4 verse 11](#)

If we take a closer look at verses 1-15 we see some things pointed out there: the desire of Paul for maturing the Christians; particularly to those that loathed the flesh & the works of the flesh to learn them then to serve the Lord **together** in **unity** with a fiery / dedicated heart.

*The Lord entrusted these 5 ministries to equip them!*

**Now unto that central ministry - idea in:** [Ephesians 4:11](#)!

**His purpose of these ministries**

*"The 5 ministries in the municipality"*

- And he has given some as Apostles,
- others as Prophets,
- others as Evangelists,
- others as Pastors
- and others as Teachers
  - to the Saints to imbue/equip them to the work of the Ministry &
  - to work in his service !
  - to build up the body of Christ,
  - until we all come to the **unity** of the faith and the knowledge of the son of God,
  - to a **grown** man /woman in him!
  - up to **size of maturity** of the fullness of Christ

**Summary**

*The five ministries are aimed at editing of a properly functioning and healthy body.  
 They need each other &, they work together.*

Schedule on these

<b>Apostle</b>	Envoy, Equip	Hebrew 3:1	The father of 'n learn- positive deeper Foundation- Ephesians 2:20!	Security
<b>Prophet</b>	Caller, called- out SEEER	Luke 24:19	Encourager or to remind those living Words from that green/warm heart of God !	Direction

<b>Evangelist</b>	Preacher of good news	Matthew 4:23	The bearer of the compassion rich offered-shelf of the Gospel	Compassion
<b>Shepherd</b>	Guardian, leader	John 10:11	The one who leads His flock, nourishes, and in protection- Psalm 23!	Protection
<b>Teacher</b>	Teacher	Luke 2:46-47	The one who teaches the municipality in wisdom- (Kollezensen 1:28)! The anointed educator to discipleship the church members to Him our Lord!	Wisdom

On basis of this schedule you'll find some more clarity on these 5 ministries; necessary to the municipality on his level; so that members will be able to optimally function just as those priests from [2 Peter 1:9!](#)

In your spiritual development do focus and/or become proficient in one or more of these posts; but just to those which has the Holy Spirit in mind for you! Go now - deeper - again to & meditate on our former lessons! Here you will find more about these ministries and about His equipment to operate in these-!



So pay “**good**” attention on what He has in storage here for you; remember: He is [THE](#) conductor of the Orchestra of the Lord - be blessed by studying this lesson and till the final

our Step 7 lessons on: "[The marriage of the Lamb](#)" followed up by our: [Compilation - lessons](#) of this Seminar: [Summary of Step 1-7](#) - yours in Him

- [br. Paulo!](#)