

Leeswijzer:

In these lessons you find many bible references. If you are new tot the Bible, there are some good websites that you can visit. Here in our lessons we use the abbreviation that is more or less common in the evangelical world.

A abbreviation as [Ex.1:10-15](#), stand fort he tekst in the bibelbook Exodus, chapter 1 verse 10 up to and including verse 15.

The index is clickable, by clicking on a sentence you will get rapidly on the right page.

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1. Introduction unto expression in God



Herewith the start of [Step 7](#) the finishing Step of this Seminar please do first study and meditate on next Scriptures

[1 Corinthians 9:24 / 10: 11 - Colossians3 & Hebrews 12: 1 - 8](#)

Here I'd like to recommend and advice to buy the book: "**Passion for Jesus**" from br. [Mike Bickle](#) - the founder of the organisation:

"[International House of Prayer](#)" in Kansas by: Creation House ' 93; This because it's contents perfectly matches with the lessons of: [Step 7](#)

Now a short view on: [Malachi 1: 11 - 14 & 2: 11-18.](#) ([Step 2](#))

As you might have noticed it shows here the development of the God pleasing heart out of Mathew 11: 30! In [Step 7 a](#) I'll share more on this item as it involves the very essential

foundation unto a healthy and sanctified way of expression in the face of the Most High - our Lord God Almighty!

In Moses' Tabernacle we did see in former steps some objects as the:

*“Alter of Burnt - offering” and the “Water- basin”
this in the Forecourt in ([Step 1 & 2](#))*

In [Step 5](#) we did study among others on the:

*The golden “Candle stick” with Its several aspects
Symbolizing: The [Isaiah 11: 1-3](#) Holy Spirit*

In [Step 4](#) we shared about:

*The golden “Table of Leaves” symbolizing:
The precious Word of the Lord!*

Now as next Subject we've reached the expression at: “[Altar of Incense](#)” → The holy Place before His face! Here I'll share something special about the location of the expression! The moment our Lord did cry out: “[It is done](#)” at that same moment the veil of the temple was torn from top to bottom so the 2 compartments: [the Holy Place](#) & [the Holy of Holiness](#) became 1; We'll find this back in the book of Hebrew in chapter 9 here on the heavenly Tabernacle - during these final lessons in the next [Step 6 b](#) I'll share more about this!

I did share about this: “[Altar of Incense](#)” that it is the place of expression on which we will share more in the next lessons this by means of some selected information out of severe sources! In the further lessons of [Step 6](#) I'll share also among others on several forms of expression as well as on:

*The essence of moving in expression under His anointing
The O.T & the N.T covenant of Melchisedec
The 5 Administrations as shown in [Ephesians 3](#)*

For these lessons I severely urge you to prepare your heart by repeating on that what I shared on the subject the: [Fear of the Lord!](#) There we saw the Levites missing the purpose of the Lord by neglecting His Holiness: [a serious warning to us His N.T. priests](#) - other Scripts I do advice to read are:

[1 Corinthians 12 / 14](#) - [Revelations 4-5](#) & [Romans 8 & 12](#)

For any kind of info a / o quests please do send me a fb - chat message; I do wish you strength / wisdom and endurance by studying these [Step 6](#) - br [Paulo!](#)

2. The N.T - Altar of Incense!

His divine place of expression



[A God pleasing harts-attitude](#)

*The: “[Altar of Incense](#)” in the new Covenant also
the Place of purified and sanctified expression before the holy
and beautiful: “[Face of the Lord](#)”*

About this Altar: it's the 3rd object of 5 and since: “[Calvary's Victory](#)” located in heaven in the [Holy of Holiness](#) and since our conversion and re-emption also in our new hart mentioned in Eziekel36: 26! This Altar is the Key to the Hart of the Precious One from where all life is born and to Whom all our expression ought to go out of a hart molded in Matthew11: 28 so out of a joyful / desperate longing to know Him hart as Paul's revealed there in Philippians3: 10 - 11 in His longing for His beauty of holiness!

In [Step 7 b](#) I'll share more about evaluation of expression in progress there then about: the singing process before His faith - then in of [Step 7 c](#) we'll share more and deeper on some of the other forms of expression! Now however here back to the: “[Alter of Incense](#)”! Mention this object is the highest but also the smallest of the row of 3 mentioned above:

[2.1.7 Aspects of this: “Altar of Incense”](#)

- 1 It contains 4 equal sized sides this is according to a phrase of br. D Prince a type of the balance in emotions during the expressions before His faith!
- 2 A protecting hash around the fireplace - showing the fruit of self behavior as prescribed in [Step 5 b](#) a result of our intimate relation with that blessed Spirit out of lasiah11: 1 - 3 about which we shared in our [Step 5](#) series!
- 3 The holy refining fire upon the Altar read: Malachi 2: 2-3→ here symbolic for the intense passion & compassion as precious elements of our divine expressions and about refining of hart - this purges from inner out a God pleasing fragrance as mentioned in Romans12: 1 - 2!
- 4 The incense itself with it's 4 in equal portions divided (crashed) herbs- a symbol of the sufferings for Christ sake as shown in 1Peter4: 5 and of which some herb's start to smell by the process of refining in the fire as we sow in the Colossians3 process(the laying down of the flesh) - please do read now:
[Matthew 11: 28 -30 / 1 Corinthians9: 24-27 & 2 Corinthians5: 17 / chapter 6 then about this suffering in 1 Peter 4: 5](#)
- 5 The serene well smelling white smoke here symbolic for expressions in all there varieties brought out from an intimate and devoted / purified and anointed hart! → The hart attitude that will be pleasing to our Most High!

- 6 The sprinkled blood (once a year) on the horns of the Altar **now** in Hebrew 9: 8 the once and for all sprinkling of the: "*Blood of the Lamb*" - His cleansing power even during those expressions - this as a protection against all kind of fleshly influences during those times before His holy face!
- 7 The total of sacrifice shown on the Altar and now experienced as a pleasant fragrance in the entire environment this as a fruit of the pro -cusses in Collosians3:5 - 15 with as result a transformed inner man- !Please do remind here those dedicated / God - fearing men of Sadock with their faithful hart attitudes mentioned in: Ezekiel43: 19 & 44: 25-28 whom by there deeper worship in those Temple east wing rooms caused the in wells up bubbling water – **THE** – source that did fill the Temple brook! Please read now:

[Isaiah6: 52](#) & [2 Corinthians10: 19 - 22](#) & [Hebrew5: 5-1](#)

A very essential remark the: "[Incense Sacrifices](#)" were and still are to be meant for: "[The Lord and for Him alone](#)" as only [He is worthy](#) of that adoration in expression: Years ago the Lord showed me in a picture the states of His leaders and of Lord Jesus our High Priest - there He did show me those leaders as the small pits in those pomegranates at the garment of His robe!

"So [nothing of it](#) should be granted to second ones or even to our selves" nor should any of it be copied as it is: [most holy](#) unto the [Almighty](#): another reason why the "[Fear of the Lord](#)" is a so very essential element in all of these expressions before His face → So be well prepared!

The Lord heart desires for deep and most dedicated / desperate hearts → look back also here unto my former essay on [Psalm 40](#) - so hearts from those who walk and function before Him in the white linen clothes - woven by the anointed inspired works this in cooperation with the [Holy Spirit](#) of God! Our development of intimacy with the hart of the Lord should be on a regular base - during this process we'll discover more of it and receive a deeper view on that divine green and about the power in that beautiful heart!

This will urge us to go for that essential preparation and equipment needed to develop that desperate heart attitude towards Him shown by Paul in [Philippians 3: 10-11](#) as result it will create in us: A warm love to Him and to each other & a compassionate love to the lost; a reflection of His heart in us! Now something about these subjects we intend to share in some of the further postings:

As announced a deeper view on a form of expression in progress by means of in [Psalm 149](#) there about learning how to move in His deeper ways of singing before the Lord a very clear and basic view unto expression! In

Our next - here some equal kinds of processes now about some other kind of expressions before His face as per example:

Thanksgiving; prayer / interceding- (prophetic) singing in praise & worship - dancing before Him - this with and without the use of attributes as instruments: flags & banners also to be mentioned here several

skills in worship as poetry; sculpting and painting this in the white linen -!

I do wish you a blessing time studying of this lesson; for any quest / info meet me as usual - be highly blessed and till: [soon](#) - Your br. [Paulo!](#)

3. A sample in Expression

["Development in Expression"](#)



In former lessons we saw the process of heart preparation in Matthew 11: 28-30 & 11: 12 and in Songs of Solomon 4: 12 & 6: 10 We also saw this reflected in our Lord Jesus live: *The Lamb of God* & *The Lion of Judah* and Step 7 ! Please do study / meditate now on the next Psalm quoted:

“Psalm 149”

Hallelujah!

*Sing to God a brand-new song,
Praise Him in the company of all who love Him. Let
all Israel celebrate their Sovereign Creator*

*Zion’s children exalt in their King.
Let them praise his name in dance; Strike u
the band and make great music!*

*and why? Because God delights in his
people, Festoons plain folk with salvation garlands!
Let true lovers break out in praise, sing
out from wherever they’re sitting,
Shout the high praises of God, brandish their
Swords in the wild Sword-dance:*

*A portent of vengeance on the God-
defying nations a signal that punishment’s coming,
their kings chained and hauled off to jail,
their leaders behind bars for good,*

*The judgment on them carried out to
the letter and all who love God in the seat of honor!
Hallelujah!*

In Psalm 145 / 150 the main subject is the adoration of the Most High - still I like to emphasize as exception this Psalm 149 as it shows us the divine development in expression before the face of the Lord symbolized by the “*Altar of Incense*” → a fruit on these teachings I shared in: Colossians 3; 2 Corinthians 5 & 6 and in Romans 8 & 12

Some time ago I was blessed with access to the reference book on the Bible edited in 1915 from **dr Bavinc** - a reborn and warm man of the Lord who gave me a brighter view on that

[Psalm 149](#) - a new horizon arose and new perspectives did appear - much of it I knew but did fall at its place! He did among others divide this view in 2 directions: The 1st unto Israel and then the 2 nd. about that church mentioned in Hebrew 12: 22-24 - I'll share now emphasize on the church from Hebrew 12! Here we discern 3 levels:

1 The regular Christians with as type: the ordinary people of Israel - they know the Lord just as their Maker

2 The more devoted Christians with as type: the inhabitants of Jerusalem - they know the Lord as their King and Master

3 The Lord's favorites with as type Sion inhabitants ; they knew the Lord God Almighty very well and lived in awe with Him - please read now:

[Jeremiah9: 23-25 / Isaiah50: 4-9; John 10&17 and Philipians 3; 11-16](#)

Now up to Psalm 149: 1-5 *the First part*

Here we see the development of individual singers before the face of the Lord - starting as David did in Psalm 40 with a new wedding up song out of there by God's mercy transformed hearts! Then on there way up they start to sing amidst of God fearing people! During this process they'll develop courage to sing unto the Lord even in times of hardships and worry a very essential phase during this process!

Here as a divine fruits: joy and fear of God well up out of their hearts as they start to mention the Lord's cares and His attitude to invest **all** that it takes to help them reaching that level of His favorites - the priests of Melchisedec as mentioned in Revelation1: 6 anointed with that what God also granted to our Lord; His Son / High-Priest → Jesus the Christ! (Hebrew 5: 10 & 1: 9)!

Now up to Psalm149: 6-9 *the Second part!*

Here we see the grown - up and the new shaped favorites of the Lord in there expressive actions right before His face at the heavenly / holy: "Altar of Incense"! Developed now unto powerful but gentle and humble hearted warriors / worshippers with the Lord's High - Praises right in their throat and their hearts filled with His living: "Zoë - Words" the result of relation!

About that [verse 6](#) - rarely is mentioned here the term: Evaluations for → High - Praises! This implies the ability of other forms of expression like:

*Intersession - applications- proclamations - flagging & banners -
instrumental expression - painting & scalping - writing etc!*

These now well prepared and highly skilled favorites of the Lord as: [Sadock](#) in [Step 2](#) were granted to obtain besides of the Luce 12: 38 divine source also the particular blessing as mentioned in verses 6-9: their High Praises which were strongly anointed 'ld cause demonic powers and strongholds to loose there territory as shown in:

[Psalm 110 - 2 Corinthians10:3-6 & Ephesians6 up verse 10](#)

For now this concludes the review on [Psalm 149](#) as a sample of development in expression be blessed and take time to study this [Step 7 b](#) also pay some quality time to scripts added! If needed do meet me by my fb-chat or by my e - mail; [Step 7 c](#) will be about the hearts attitude of expression! - *br Paulo!*

4. Expression unto the Most High

A re - view on:

Maliachi 1: 11 - 14 & 2: 11-18.

'n Intro:

*The song of Moses as mentioned in Exodus 15: basic
here p.e. for the expression of the raising of hands in His holy
Presence this like David did in p.e. Psalm 5 / 7*

Pure and dedicated expression unto our Lord generates a strong activity in the spiritual realm which will tear down strongholds of the evil one! Intense High - Praise activates the Lord as I shared in our former lesson and it does generate tremendous power - a source we'll even need during harder times in our walk with the Lord!

Do you realize that our Lord yearns for our spontaneous expressions in all of its varieties - welding up fountains out of our inner being - up from a new song unto the high praises before the face of the Most High our Redeemer! Do read now please in this concern:

[Amos 4:12 & 5: 4-6 and verse14; Revelations 5: 6-12](#)

The Holy Spirit is the Conductor of God's world wide orchestra and is in charge of all that's involved in organizing expressions before the Lord; He is authorized to blend activities where He pleases to do so – !

Several forms of expression

Here as sample about the form: prayer in general; this kind of activity is possible to be expressed by mind so in natural words as well as by speaking in divine tongs; this by the intimate approach of those by His own blood paid kids unto His throne of "grace"; Some samples to us here are:

Abraham who did knew the Lord that close that God did even call him His friend and He did grand him the needed discernment at that moment God asked him to sacrifice to Him his only son; Later the Lord granted Abraham the covenant symbolized by the circumcision of men! Then we have David a poet and worshipper of the Most High in His beauty of Holiness a beloved of God this in spite of failures - about him later in this lesson some more!

During our moving before / in the: "**Altar of Incense**" in prayer; our Conductor often blends the several parts in expression unto purposes He has in mind for the occasion; so here: prayer; prayer with applications; intercession this even unto the ministry of → watchman ship with or without a moving in the prophetic; also He can urge us here to add singing a /o flags later I'll share about these more specific attributes! Please do read now:

*Genesis 17: 3 Jeremiah 9: 23 -25; Ezekiel 33Isaiah and then
52Habakuk 2 and also
Philippians & Colossians 1: 9-11 Philippians 3:11-13*

Mention that the [Matthew 11: 28](#) attitude is of highest importance here!

Now about some Hebrew traditional ways of expression:

Touwdah - a sacrifice / offering of thanksgiving an attitude that often'll set the hart of the Lord in motion; also shown in Psalm 100 the entrance of His presence and in Leviticus 7: 11-15.

Shabbach - a loud screaming / praising unto the Lord of Hosts; the Mighty Warrior as shown in Psalm 63: 4 and Revelation 5: 12; 6:10 and 7: 11.

Hallah - a form of spontaneous and also of intimate praising of the Lord out of love unto him Who care → basic to our HALLELU - JAH !

Tahillah - the Songs of Solomon with it's harts attitude of worship to the Most High unto His **beauty of Holiness**; In the perspective of the divine heavenly Tabernacle this expression takes place between the: "Altar of Incense" and the: "Arc of the Covenant" the location which is opened now for Hi sanctified and redeemed reborn since the Lord's sacrifice on that hilltop of Calvary!

The most intimate place in His presence; the place of John 17: 24! Here is the awesome place of fellowship with Him that'll create in us a precious well as in Songs of Solomon 4: 11-14 and by His grace I did experience some of this in former meetings with this wonderful Lord
- br Paulo!

The evaluation in progress!

All of these do actually start the same way as you sow in our Psalm 149 process in lesson **Step 6c**; the natural and intimate yielding to Him will create and **Zoë - life & Aghape - love** in us and then the Conductor will *step by step* impart in us through His guidance in new songs and / or a yearning to pray and by these means a well will explore in us to His honor; here some simple samples:

Let's take Peter and his first steps out of the boat on the water during that storm when he saw Jesus and then later after the outpouring of the Holy Spirit as first: powerfully witnessing and preaching on Joel 3;

Also a nice sample here on this subject: the widow of Sarphat serving Elia with her last wheat and oil which didn't stop till no more vessels were available any more and what about the breaking of breads and fishes Jesus did out of compassion for the multitudes - a direct fruit of His relation with Abba in Isaiah 50: 4-10 where Isaiah prophesied about this intimate fellowship!

Do you remember that what I shared about Matthew 11: 28 & 1 Peter 5 about humbleness of hart; particularly here this is an essence - remember Lucifer's downfall in Isaiah 14: 13-15 a real warning to us as he was a beautiful and richly talented leader in worship – !

Here our **Step 5 a** will be of good support also remind that event in Philippi of Paul & Silas in Acts 9: 24-28 for us an educative - good and encouraging story this to inspire us to hold on in the process of development in expression unto Him !

These well skilled servants knew about God's power in prayer & praise and their God did answer to them with an earth shake and all walls from that jail tumbled down; doors of that jail opened / shekels felt but none of the prisoners did flee I think: because of the anointing that rested on the place

"The fragrance and precious oil; results of this Intimacy - belong to Him and only to Him"

So nothing of it to us nor to our leaders because He our Lord paved the way by sharing His blood - so let us remember and focus on His Words in John 6: 53-56 about the eating of His flesh and the drinking of His blood and also unto Paul's teachings in Romans 12: 1-2 about presenting our bodies to Him as a precious smelling fragrance and a holy living sacrifice unto our Lord Jesus Christ! Here the fear of God is essential: please do repeat [Step 5a](#) on this subject

Practical aspect in praise and worship

- 1 - To bend your head - out of respect and love for and before Him!
- 2 - The "[Lifting up of \(holy\) hands](#)" before His face an expression of praise as Paul conducted unto the Thessalonica's
- 3 - A prophetic action of clapping your hands - the more claps generated the more power p.e. in war-fare for and with Him and against the evil one - the Psalm27: 14 attitude of hart is here of vital importance as without faith and expectation we can't please our Lord and Savior
- 4 - Kneeling down before Him out of an attitude of owe - Philip 3: 3!
- 5 - Falling down on our face - in a deeper owe; particularly in the very intimate / awesome moments with Him; the only correct and acceptable pose in His Presence! By His 'grace" I did experience this just few times in earlier days and I do long more of this in the nearby future - Ezekiel 1: 38 –

[br Paulo !](#)

Expression (extra)

Take p.e David and do read again Psalm 42: 1-7; Psalm 100 and Psalm 149 all about developments in musical expressions; he was the man that went without shame and in baldly dancing before the Arc up from that resting place at the farm of Obed Edom; then he created a new tent for the Arc and installed a 24 x 7 praise & worship under the authority of the priest Asaf!

In the book of Acts after the outpouring of the Holy Spirit we sow a.o. Paul & Silas in that event in Philippi beaten up in jail; starting to sing the High Praises unto the Lord and the anointing urged God to send an earth shake the walls tumbled down / doors opened and shekels felt down still none left cause of that heavy anointing; later in the letters of Paul we see that after processes in renewal the Lord did grand them to sing songs of intimacy and joy! This benefit is still a powerful weapon now into our today churches!

In Revelation we see: the [Song of Moses](#) and the [Song of the Lamb](#) and It 'ld be a good thing if we'd exercise praise & worship and cultivate an inner blessed source of intimate and even powerful expression in singing; playing instruments; flagging or in dancing as these skills will be needed here in these last days on earth and later on in heaven before His throne as well!

So here in this lesson we sow that besides of the use of flags and banners we also have the ability of the use of those additional attributes in noise and motion to show Him our pure and dedicated love in divine expression!

For now I wish you His blessing with this messages; this lesson will be followed up by 1 or 2 more lessons; If needed you can meet me as usual -

[br. Paulo !](#)

5. Expression unto and out of His heart”

!

several ways & part. Attributes



Particular ways in expression before His face!

Proverbs 21: 1

About: the hart of a king being in God’s hand as a break filled with water - gives a excellent picture of a God pleasing dwelling place as well as a Maria at His feet; the thirsty women at the well and she who anointed Jesus feet with that valuable fragrance; Then also a man as David though he had his failures was known and loved deeply by His Lord as well!

About some skills / attributes in expression

Some more now about the benefits of dance; flags & banners and musical instruments this during the expressions as mentioned above; all very well completing and useable in the aspects mentioned:

*Now as last but certainly not least the attributes of noise
and motion like wind and dancing this is a big extended subject
I’ll restrict myself unto some really more important events
mentioned in the Old and in the New Testament!*

The divine noise and motion in general

Already from the beginning of creation we can see that noise and motion were at hand; the Holy Spirit wavered over the flood and our Lord: El Elohim did after the creation of His first human being blew His divine Breath in his nostrils; later on the Lord did visit these 2 humans in the early evenings during a gentle breeze and they had intimate times down there; a good question – also for us – His priests in development!

Do you remember out of former lessons what I did share about that once so beautiful angel: Lucifer the leader that time in worship blessed with many musical attributes but later when his pride struck him down that he started to use music and dance to drew mankind into sin; from that time on God always found players of instruments and worshippers to His honor / purpose–
!

Some intimate ways of expression

These inspired skills are often strongly connected – so here His ministry of Guide and Conductor is of highest importance! Take per example the next ways of moving in reference before His face on the spiritual “Altar of incense”:

Prayer - Implying our personal prayers and often guided into a move by the Spirit in prayer for others and / or prayer for different – by His guidance directed – special subject developing unto a ministry of Watchman and priestly intercession; however often mixed with our next forms of expression:

Praise - A reminder to our Step 6 c where I shared on Psalm 149 – some major keys were shown over there; these skills are also to be added to praying times as mentioned here above so also as tools unto those skills as per example in different levels of spiritual warfare – guided by our Chief Commander – the Lord of host – Jesus the Christ

Here close connection with his Spirit is of highest importance

Worship - This is the most intimate aspect in expression remember that what I did share on Tahillah and on kneeling and laying in owe flat before Him on our face as here we'll approach Him in His: "**Beauty of Holiness**"! Particularly here a dedicated an desperate hart renewed by Matthew 11: 28 and by abiding in the atmosphere of Isaiah 50: 4-10 & John 17: 24 are deeply needed along with that first love in Revelation 2: on Ephesians!

About some skills / attributes in expression

Here some more now about the benefits of - flags & banners and the playing of musical instruments this during expressions as mentioned above; all very well completing and useable in the aspects mentioned here above now:

"The attribute called Banners & Flags"

The red flag - The attribute that serves in proclaiming His victory - It's the color of the precious shed **blood** of Christ the Lord it shows in the spirally realm the authority of:

"The Lamb / Lion of Judah"

The white flag - This flag is symbolic for purity and holiness remember here the *white* linen garments mentioned in Ezekiel 44; Zacharia 3 and Revelations 19; Together with the red flag a very powerful weapon in sanctified hands! Do read now please:

1 Corinthians 10: 3-6; Ephesians 6 and Revelations 6

The yellow flag - This flag shows the "**JOY** in / of the **LORD**" an attribute to be used during a victory and during divine celebrations; along with white the Lord revealed to us that these prophetically this reflects His holiness – !

The orange flag - An attribute in High Praises to the Lord as joy - yellow and the blood - red; Pay attention on Revelations 4 & 5 - (a mixture or Red & Yellow)!

The blue flag - Symbolizing **His divine Love** and the **Holy Spirit** of the Lord in varies aspects of blue depending to the spiritual atmosphere at hand!

The green flag - Reflecting the **Zoë hart** of the **Trinity**; mention here again that Emerald rainbow above his throne with the same kind of spectrum as the bleu flag also in a variety of aspects; here we do find the breathing and birth of new life and also of the prophetic inspirations out the Father's hart - God's inner being this does contain however all divine colors / sounds and fragrances that exist; so the precious place for us to be!

Mention this:

Banners in the early times were an accustom as several divisions in the army did carry their own Banner expressing: the symbols of their character; out of Biblical perspective these are used to proclaim the splendid glory of our Lord in it's great varieties; even in the Hebrew community there this was shown for ancient times !

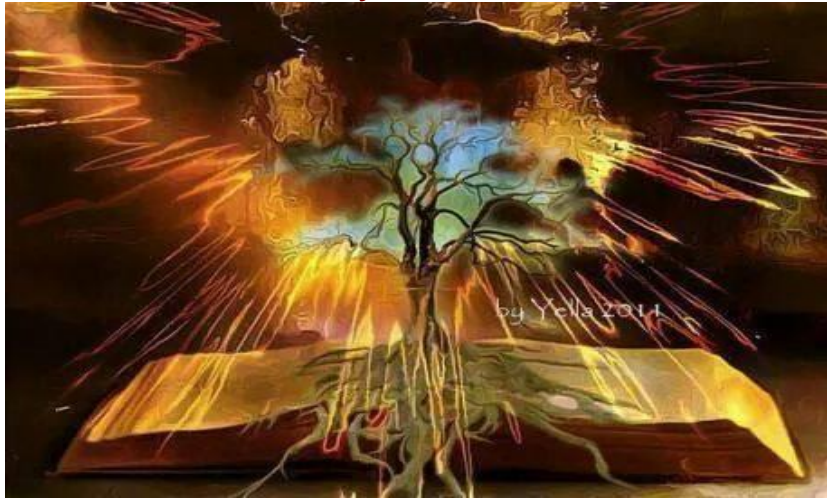
Now as last but certainly not least:

So here in this lesson we sow that besides of the use of flags & banners we also have the ability of using those additional attributes p.e in noise as several kinds of instruments and in motion like expression in several ways of dance with or without instruments and banners / flags and lint's expressions unto Him our pure and dedicated love!

For now I wish you His blessing with [Step e](#) this lesson will be followed up by an other lesson on [Step 6](#) If needed you can meet me as usual - [br. Paulo](#) !

6. The Old & New Covenant with the Lord

His mercy in reconciliation



An intimate relation with the Lord!

I'd like to recommend to you the [br. Dirk Prince](#) excellent book:
" **Entering the presence of God**" by DPM - int.: part. Chapter 5 -11 about: *"The divine Covenant"*!

This because the contence perfectly matches with these last lessons of: [Step 6](#)

Now first a review on [Step 5](#)

About the rebirth of mankind's spirit mentioned in John 3: 5 - 7 I did share on in earlier lessons! This process took place in the *New Jerusalem* prescribed in Hebrew 12: 22-26 there it shows us about the *Heavenly Tabernacle* and the "*Arc of the Covenant*"; read about this in [Galatians 4: 26](#) where the New Jerusalem is called *the mother* of His reborn

The **Rebirth** and the: "**New Covenant**" about:
2 subjects which are connected!

The **Holy of Holiness** in the heavenly Tabernacle is a very sanctified and protected place so the: "*The Arc of Covenant*" with "the" sprinkled holy blood on its mercy seat is the perfect breathing place for His new to be born children!

This does function as a womb in a mother's belly! These rebirths will take place by impartation of powerful **Seeds** of the **Word of God** and by breathing on it by the **Spirit of God** -. A divine process of creation of everlasting incorruptible life; read now about this:

Ezekiel 36: 26; 2 Timothy 1: 5 -7; Hebrew 10: 19 - 22; & John 3:5 -7.

[Here also a review on Step 1b about: *The Old Covenant*](#)

Years later Moses - through the mighty arm of: "I-am" had brought the people out of Egypt and now they were approaching mount: "Sinai" - the same place where Moses met God the first time years ago and God called Moses to visit Him there upon that mountain again - during that time the people started to listen to Egypt minded

Up there he received the: **10 Words** burned with fire in the 2 Tablets of stone with the complete set of instructions for the Tabernacle and its priesthood; then: "He went back with the **shining** from **glory** on his face" They however were unfaithful as they started to worship that Egypt idol: the golden calf! This caused Moses to restart the process by going back unto that mountain again and again he enjoyed in His presence for 40 days!

After that period he went back to the camp and started to established the Tent with ceremonials which was realised as the Lord had ordained this all because their hearts where

hardened and they didn't react anymore unto that inner low from that time on the different / several types of sacrifices and of priesthood started to function before His face this all as a ransom and a pointed out sample unto that ultimate event of our Lord at the:

["Sacrifice on Calvary's Cross"](#)!

A particular event of the Old Covenant was: "*The day of Atonement*" during that day something special happened: the high priest himself prepared a goat sacrifice – he was allowed to enter into God's very presence with its blood - to sprinkle that blood there on the mercy-seat this to redeem the whole nation for a 1 year period - there where however 2 goats .The other was kept alive and sent - with all the sins of the people of that year on his head - unto Asasaël the desert god - who stands for - the serpent and enemy - satan!

Now let me show you the fulfilment on this Old Testament shadow: On that ultimate- precious costly: "*Day of Atonement*" His / our Lam was sacrificed → this on our behalf - mention this Offering had also more functions as it created the way to reconciliation with the heart of the eternal Father - it was also a down - payment for sins mankind had committed as: the wages of sins is death!

Our Lord paid for that debt as it is quoted in the book of Revelation: *He did buy us for God → with His blood!* Another thing He achieved: He also did set us free from the curse of the law by becoming a curse on that wooden cross - Now the way is open to reconciliation - through the blood of Jesus – with the Father! 1 John 1: 9 shows a way out if we stumble in our process of: "*Transformation*" I shared about in former lessons!

Later on we did [Step 5](#) I did share about the Candle stick - symbol of the *Holy Spirit* and in [Step 4](#) about the Table of leaves - symbol of the *Word of the Lord*; then in [Step 6 a-c](#) I started to share about the fruit of these on the Altar of incense - symbol of *Expression before the face of the Lord!* Under the Spirit of the Lord step by step changing from soul's into His spiritual way of worship!

Now in this [Step 6 f](#) I'll share more and deeper our on inner development in expression & about the spiritual holy place: "*The beauty of Holiness*" - residence of the Lord God and of his High Priest / our Lord Jesus:

[The secret place of the Most High!](#)

Recently I forwarded to a student a document about this and the beloved bro. reacted with sharing about his yearning to the precious / deeper live with and in Him in which the Holy Spirit does guide from out of that new born spirit & from out of the transformed part of our redeemed soul – this actually was Paul's deepest desire he did share about in Philipians 3: 7-13:

To know Him and the power of His resurrection

On reply to my sending of that ascension – message my good friend did send the next essential answer:

[Reply of Sander - P!](#)

I'm looking forward to our Lord's return but it's my desire to know Him a lot more in these times already It shows here the eternal live as we can find in the High Priest prayer shown in John 17:

John 7 : 3

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[Eternal in Greece for aionios.](#)

(*aiónios*) does not focus on the future *per se*, but rather on the quality of the age ([165](#) / *aión*) it relates to. Thus believers live in "*eternal* ([166](#) / *aiónios*) life" right *now*, experiencing this *quality of God's life* now as a *present possession*.

Actually this reply about the essence of this quality - live that the Lord created in us by means of the workout of former seminar lessons about: development of intimacy with the Most High this out of an inner thirst unto this (*aiónios*) way of live! br. **Derek Prince** did share about this:

“Development from intimate expression out of the soul aria unto intimate expression out of the newly created spirit“

If you look back to that which I shared in our former lessons - as mentioned above - about: processes mentioned in Colossians 3 & 2 Corinthians 5 / 6 and culminating in the divine purpose of 1 Peter 1: 9 →The glorified soul ! Our deepest desire ought to be to get on fire for Him and to show this in our love expression - !

In the next [Step 6 g](#) we'll find the next lesson of this Seminar I will share more and deeper on some very special aspects revealed to me about the Being and Character of the Most High added with some about the 5 ministries mentioned in Ephesians 4 which are met to be instruments to equip the body of Christ out of the Jews & Gentiles; please do study this Ephesians 4 chapter and do also repeat the lessons of [Steps 5 & 6](#)!

Be highly blessed: [br Paulo!](#)

7. The 5 fold ministry

a.o: "The 5 ministries in the church"!
[Ephesians 4:11](#)



[The equipment-/ministry lesson tutorial Step 7 e!](#)

[Equipment to serve Him by the Ephesians 4:11 ministries](#)

In [Step 6 f](#) I shared about the spiritual birth shown in Johannes 3:5-7 there in that “Arc of the Covenant of our Lord”; on this *Arc* is the once and forever blood sprinkling of the Lamb & the Shakina ☐ the *Pillar of fire* symbolizing the *Holy Spirit* rested on this mercy seat - now do realize how safe this will be as a shelter growth spot in this Covenant coffin!

This coffin was dewy with incense of all the expressions to the Father - from the *incense-altar*; a wonderful smell in the nose of our Lord directly from the hart of those born again loved ones of him; This along with the fruit of their transformation in their soul & mind :

*Our Lord Jesus was the first in everything; so also the first in:
the completion of this transformation process of the soul ☐ 1 Peter 1:9*

A recommendation:

Read again that what I shared of our Lord in those [Step 6](#) lessons!

As we saw in previous lessons, Jesus was thought to move out of His commitment to the Father & to the 7 fold Spirit of the Lord; This developed in Him a.o that delicious rich sound in His voice where John it in 3:29 was talking about and which we also sow in John 10. Within his hart God's power & fiery but mild compassion did explore richly; this gave him part in the total spectrum of sounds / colors in that rich perfuse "green" heart of Abba; mention here that He was inspired by:

Isaiah 11:1-3 & 50:4-9 ; Revelations 4:3 and by Song of Solomon 4:12 & 6:10!

Now this is His intense desire for His beloved this to become His skillful priests / warriors living close to that heart of his Father; by educating them unto adult employees; full of wisdom & compassion as it will be shown in [Step 7](#) there I will share much about the preparation of the bride of the **Lamb** (Revelation 1 / 3) –

To be able to function in a part of the 5 ministries of Ephesians 4: 11 it is very important to be well aware of what I shared in [Step 1- 6](#) → therefore do please invest time and attention to [1Korinthe 9:27/10:11](#) & [Kolessensen3](#); look also to [2 Corinthians 5 - 6](#) and [1 Peter 2:8-10](#) about the equipment of that N.T. priesthood / army!

Our **Savior** & **High Priest** did personally experience these processes and it is by our Lord Jesus that these fruits will also be set free in our renewed heart; now please read again:

Proverbs 21:1 & Matthew 11:28-30

Here it speaks about a new heart with in it: the with the precious blood spattered mercy seat; the ultimate means of reconciliation **also** for many who still are outside now: "**The grace of God**" In this joyous/powerful heart of our Lord we find all that we need to be able to serve in those [Ephesians 4:11](#) ministries!

An intro unto: [Ephesians 4:11](#)

The Lord Jesus; Leader of His friends / priests knew about that prophecy in Isaiah 53 and about the fact that:

He would share with his spoils & empower them with His resurrection-glory!

Our Lord was / is really looking for dedicated priest / warriors; So for those who have learned to move with Him out of a right hart / view in the white linen from Revelations 19 → so **not** from a religious or a carnal motivation!

He himself was very well prepared for this ministry on earth by his intimate relationship with [the Father](#) & the [Holy Spirit](#); He was well trained in the principles of: [Philippians](#) & [Colossians1: 9-11](#)! It was our Lord who later shared in John 6 on the importance of the: "[Eating of his flesh](#) & [the drinking of His blood](#)" and there he shared to us about:

Doing the will of my Father was His meat!

He knew the heart attitude of those who feared the Lord as p.e. the hart- attitudes of the **Priests of Sadock** and from that group from [Malachi 3 & 4](#); Jesus had learned to hike in the works the Father had in store for him; something the Holy Spirit wants to coach us in as well! This by moving in that special white linen and by learning to walk with the Holy Spirit in those works prepared by the Father: a beautiful adventure – [So aim on it](#)

Now unto : [Ephesians 4 verse 11](#)

If we take a closer look at verses 1-15 we see some things pointed out there: the desire of Paul for maturing the Christians; particularly to those that loathed the flesh & the works of the flesh to learn them to serve the Lord **together** in **unity** with a fiery / dedicated heart.

The Lord entrusted these 5 ministries to equip the church !

Now unto that central idea in: [Ephesians 4:11](#)

His purpose of these ministries

"The 5 ministries in the municipality"

- He has given some as Apostles, others as Prophets, others as Evangelists, others as Pastors and others as Teachers
- to the Saints to/equip them !
- to the work of the Ministry & to work in His service !
- to build up the body of Christ,
- until we all come to the **unity** of the faith and the knowledge of the son of God,
- to a **grown** man /woman in him!
- up to **size of maturity** of the fullness of Christ

Summary

*The five ministries are aimed at editing of a properly functioning and healthy body.
 They need each other &, they work together.*

Apostle	Envoy, Equip	Hebrew 3:1	The father of ' n learn-positive deeper Foundation- Ephesians 2:20!	Security
Prophet	Caller, called- out SEEER	Luke 24:19	Encourager or to remind those living Words from that green/warm heart of God !	Direction
Evangelist	Preacher of good news	Matthew 4:23	The bearer of the compassion rich offered-shelf of the Gospel	Compassion
Shepherd	Guardian, leader	John 10:11	The one who leads His flock, nourishes, and in protection- Psalm 23!	Protection
Teacher	Teacher	Luke 2:46-47	The one who teaches the municipality in wisdom-(C Collosians 1:28)! The anointed educator to discipleship the church members to Him our Lord!	Wisdom

Based on this schedule you'll find some more clarity on these 5 ministries; necessary to the municipality on his level; so that members will be able to optimally function just as those priests from [2 Peter 1:9](#)!

In your spiritual development do focus on - or become proficient in one or more of these posts; but just to those which has the Holy Spirit in mind for you! Go now - deeper - again to &

meditate on the lessons of [Step 5](#) & [Step 6](#) ! Here you will find more about these ministries and about His equipment to operate in these-!

So pay “**good**” attention on what He has in storage here for you; Remember: He is [THE](#) conductor of the Orchestra of the Lord - be blessed by studying this lesson and till the next lesson our [Compilation - lesson](#) of this Seminar: [Summary of Step 1-7](#) !

Yours in Him - [br. Paulo!](#)